

## V. – THE SHEMHAMPHORASH

The seventy-two pentacles described below have been taken by Lenain from various Magical manuscripts of the Arsenal Library, from the Collection of the Comte de Boulainvilliers. In his work entitled “*La Science Cabalistique*”, Lenain gave only the text, which we have reproduced below. We extracted the *Seals* of the Seventy-Two Angels of the Kabbalistic Tree of Life from a magnificent manuscript of the 18<sup>th</sup> Century. The reader will find them below. Without them Lenain’s work is unusable.

One should trace them in red on virgin parchment, surrounded by a double circle in black, within which one traces the corresponding verse from the Psalms, either in Latin or preferably in Hebrew, in red. One may copy it faithfully from a Hebrew Bible. The name of the Angel should be traced above the seal, in “Malachim” characters. In order to consecrate them, one should utilize the following ritual:

The Altar is decorated in the usual manner (red cloth), with luminaries lit; and then one places the parchment Pentacle on the lead Hexagram of the Altar Stone. It is copiously censured while the Grand Invocation of Solomon is recited, followed by:

“Thus said Adonai<sup>1</sup>, The heaven is my throne, and the earth my footstool: where is the house that ye build unto me? And where is the place of my rest? For all those things hath mine hand made.” Thus said Adonai: “I was glad also, when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. Jerusalem is builded as a city that is compact together, Peace be within thy walls, and prosperity within thy palaces. For except Adonai build the house, they labour in vain that build it; except Adonai keep the city, the watchman waketh but in vain.

“Father of Power and Greatness, Being of Beings, Almighty Sanctifier, who created all things from nothing, despise not Thy servant, but let it please Thee to purify, consecrate and sanctify this place dedicated to Thy service; command Thy angel <Name of Angel> to descend, reside and remain, for Thy Glory and Service. Amen.”

One then asperges the Pentacle with lustral water, and then with salt, while reciting Psalms 98 and 102 (from the Vulgate): “The Lord reigneth; let the people tremble...” and “Bless the Lord, O my soul...”. Then one lays it under a lit lamp<sup>2</sup>, in the middle of the lead Hexagram and collects one’s thoughts for a significant period of time.

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<sup>1</sup> All biblical translations will use the King James Version of the Bible. All Psalm and verse numbers are therefore adjusted to this Bible. In many cases the verse quoted and the verse number do not match. In all cases the Latin given has been used to identify the correct verse. The ‘keen student’ might consider buying a Hebrew-English Bible to obtain the relevant verses in Hebrew. However, learning their correct pronunciation will be a major investment of time and effort. Using the Latin is a good compromise – PV.

<sup>2</sup> Given the fact that one has then to observe its ‘beating’ this would be best accomplished by putting it before a light (candle) rather than pinning it beneath! - PV.

*If the Operation was successful, a marked coldness will spread through the room, and one will then notice a progressive animation in the Pentacle, which will give the impression of beating like a heart<sup>3</sup>.*

It is then that one will be able to conjure the Entity according to the following ritual.

## **ANGELIC CONJURATION**

I conjure thee in the name of the Twenty-Four Elders, in the name of the Nine Choirs to which you belong, O *<Name of Angel>*! I conjure thee in the name of Angels, Archangels, Thrones, Dominations, Principles, Powers, Virtues, Cherubim and Seraphim! In the name of the Four Mysterious Powers which carry the Throne of the Most High, and who have eyes before and behind; in the name of all that contributes to our Salvation!

I conjure thee, Spirit of Light, in the Name of the True God, the God of Life! In the name of the Seven Mysterious Candlesticks in the right hand of God! In the name of the Seven Churches of Asia! In the name of Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea.

I conjure thee by Heaven and Earth, by Sun and Moon, by Day and Night; by all that exists and all the Virtues therein encompassed; by the Four Primordial Elements; by all which may be said or thought by the Sovereign Creator, through His Supreme Will and the Celestial Court in which He reigns; through Him who has produced all from nothing; through the Glorious Phalanxes to which you belong; through the Saints, through all those who, night and day, endlessly cry: "Holy, Holy, Holy, Lord God of Hosts. Heaven and Earth are full of Thy Glory. Glory be to Thee, O Lord Most High."

I conjure thee, Illuminating Intelligence, Messenger of Light! I conjure thee in the name of Uriel, Guardian of the North! I conjure thee in the name of Raphaël, Guardian of the South! I conjure thee in the name of Mikaël, Guardian of the East! I conjure thee in the name of Gabriel, Guardian of the West! I conjure thee, O Divine Messengers, by the Seven Golden Candlesticks which burn before the Altar of God; by the Company of the Blessèd who follow the footsteps of the Immaculate Lamb! I conjure thee, O Celestial *<Name of Angel>* in the name of all the Saints whom God has chosen from and before the Creation of the World, because of their merits which are agreeable to God! I conjure thee, O Invisible yet Immanent Power, and I conjure thee through the Redoubtable Power of the Lord's Name; through the Glory of this Divine Name, manifested in the World, where the most beautiful attributes of God find expression.

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<sup>3</sup> Some members of the Martinist Group of the "Alexandria of Egypt" Lodge, which functioned from 1941 to 1945, witnessed strange results obtained in this area.

I conjure and implore thee, O *<Name of Angel>* in the Name of these Attributes! May you quit the Celestial Abode at the call of their syllables! May you deign, O Illuminating Power, when they are invoked, to descend to this place, there to instruct thine Unworthy Servant. I conjure thee in the name of Adonai Melech, Master of the Realm of Form! I conjure thee in the name of Shaddai, Mirror of Truth! I conjure thee in the name of Hod, Lord and Master of the Divine Words! I conjure thee in the name of Netzach, Sovereign Essence of Beauty! I conjure thee in the name of Tiphereth, Principle of the Realm of Glory! I conjure thee in the name of Geburah, Principle of Infinite Justice! I conjure thee in the name of Chesed, Divine Mercy! I conjure thee in the name of Binah, Uncreated Wisdom! I conjure thee in the name of Kether, the Horizon of Eternity!

I conjure thee, O Celestial Teacher, in the Name of the Tetragrammaton! I conjure thee in the Name of Eheieh! I conjure thee in the Name of Elohim! I conjure thee in the Name of Eloah! May it be thus in the Blessed Name of the Lord. ❖❖❖

I implore thee, O Celestial *<Name of Angel>*, in memory of the Seven-Coloured Rainbow, which appeared in the skies, so showing the Covenant between God and Noah the Patriarch! I conjure thee in memory of the Luminous Cloud which surrounded the Ark of the Covenant, so showing the Covenant between the Eternal One and the Sons of Abraham<sup>4</sup>. I conjure thee, Celestial Powers, in memory of the Signs which thou had appear in the skies, shortly before the destruction of the Temple! I conjure thee, O Spirits of Light and Truth, in memory of the Signs which accompanied the birth of the Saviour; in memory of the Alleluiahs in the valleys of Bethlehem; in memory of thy message to the shepherds; in memory of the Blazing Star which guided the Mages! May thy Sign be to me the symbol of protection which Thou deigns to grant to this Theurgic Work! I implore thee, O Celestial *<Name of Angels>* in memory of the Signs which thou deigned to transmit to Thine Apostles! Deign, O Spirit of Light, to show thy agreement and thine aid!

*(Silence and meditation).*

## THANKSGIVING

Angels of Light and Peace, Messengers of Divine Glory, Illuminating and Glorious Powers; may the fumes of this Incense be to thy intention, the pledge of my gratitude and my thanks! Deign, O Spirit of Light and Knowledge, to continue to grant to thy faithful servant the marvelous treasure of thy inspiration, thy assistance, and thy support. Henceforth may Peace Divine be between me an thee. Amen. ❖

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<sup>4</sup> In the original: Fils d'Aber – PV.

**1<sup>st</sup> – VEHUIAH.** His attribute is interpreted as “God elevated and exalted above all things”. He rules over the Hebrews. The name of God in that language is called Jehovah. He governs the first ray of the East in the spring season, that is to say the first five degrees of the circle which begins at midnight on 20<sup>th</sup> March until the 24<sup>th</sup> inclusively, corresponding to the first decade of the sacred calendar, and to the first angel, called Chontare<sup>5</sup>, under the influence of Mars: this angel, and those which follow up to the 8<sup>th</sup> one, belong to the First Order of Angels which the Orthodox call the Choir of the Seraphim. He inhabit the realm of fire: his sign is Aries, and he rules the following five days: 20<sup>th</sup> March, 31<sup>st</sup> April, 11<sup>th</sup> August, 22 October and 2<sup>nd</sup> January. His invocation is made towards the East, from midnight exactly until 12:20am, to receive light.

It is by virtue of these divine names that one may become illuminated by the spirit of God; one must pronounce them from midnight precisely until 12:20, reciting the third verse of Psalm 3: “But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head” (Et tu Domine susceptor meus et gloria mea et exaltans caput meum<sup>6</sup>). His talisman must be prepared according to the principles of the kabbalistic art.

The person who is born under the influence of this angel has a skillful nature; being blessed with great wisdom, a lover of the Arts and Sciences, capable of undertaking and executing the most difficult things; having a love for military service, due to the influence of Mars; having abundant energy, due to the dominance of fire.

The bad (negative) angel influences turbulent men; and rules over promptness and anger.

**2<sup>nd</sup> – JELIEL.** His attribute is “Helpful God”. He rules over Turkey (these people give God the name of Aydy). His ray begins from the 6<sup>th</sup> degree until the 10<sup>th</sup> inclusive, corresponding to the influence of the angel called Asican (see the Sacred Calendar) and to the first decade. He presides over the following days: 21<sup>st</sup> March, 1<sup>st</sup> June, 12<sup>th</sup> August, 23<sup>rd</sup> October and 3<sup>rd</sup> January<sup>7</sup>.

One invokes this angel to calm popular sedition, and to obtain victory over those who would attack you unjustly. One must pronounce the request with the name of the angel and recite the 20<sup>th</sup> verse of Psalm 21<sup>8</sup>: “But be thou not far from me, O Lord: O my strength, haste thee to help me” (Tu autem Domine ne elongaveris auxilium tuum a me ad defensionem meam conspice). The favourable hour begins at 12:20am up to 12:40am.

This angel rules over kings and princes, and keeps their subjects obedient; he has influence over the generation all beings which exist in the animal realms; he re-establishes peace between spouses and maintains conjugal fidelity. Those born under this influence have a cheerful spirit, agreeable and genteel manners; they are passionate in sex.

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<sup>5</sup> Chontaré in French. Note, these ‘secondary’ angelic names are based on Egyptian astrological angelic forces attributed to the decans. The names used in this document appear to be a mixture between those listed by Hephaestion (Greek) and Firmicus (Roman) – PV.

<sup>6</sup> The Latin in the book has not been checked – but it is clear that some errors have crept in. The reader is cautioned to check the original Latin – PV.

<sup>7</sup> We will leave the question of national correspondences to *Lenain!*...

<sup>8</sup> The quotation actually seems to be verse 19 – PV.

The bad angel dominates everything detrimental to animate beings; it delights in sundering spouses by distracting them from their duties; he inspires a taste for celibacy, and bad morals.

**3<sup>rd</sup> – SITAEL.** His attribute is “God, the hope of all creatures”. His ray begins at the 11<sup>th</sup> degree of the circle to the 15<sup>th</sup> inclusive, corresponding to the second decade and to the angel called Chontachre, under the influence of the Sun; he presides over the following days: 22<sup>nd</sup> March, 2<sup>nd</sup> June, 13<sup>th</sup> August, 24<sup>th</sup> October, 4<sup>th</sup> January.

One invokes this angel against adversity; one makes the request with the divine names and the 2<sup>nd</sup> verse of Psalm 90: “I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust” (*Dicet Domino: susceptor meus es tu et refugium meum: Deus meus, sperabo in eum*). The favorable time begins at 12 :40am and continues to 1:00am. He rules over nobility, magnanimity and great works; he protects against arms and ferocious beasts. A person born under this influence loves truth; keep his word and takes pleasure in helping those who need assistance.

The bad angel rules hypocrisy, ingratitude and perjury.

**4<sup>th</sup> – ELEMIAH.** His attribute is “Hidden God”. He corresponds to the holy name of God: Allah in the Arabic language. His ray begins at the 16<sup>th</sup> degree of the circle up to the 20<sup>th</sup> inclusive, corresponding to the second decade and to the angel called Senacher. He rules over the following days: 23<sup>rd</sup> March, 3<sup>rd</sup> June, 14<sup>th</sup> August, 25<sup>th</sup> October and 5<sup>th</sup> January. One invokes this angel against spiritual torment and to know the names of traitors. One should state the request with the 4<sup>th</sup> verse of Psalm 6: “Return, O Lord, deliver my soul: oh save me for thy mercies’ sake” (*Convertere Domine, et eripe animam meam: salvum me fac propter misericordiam tuam*). The favourable time begins at 1:00am up to 1:20am.

This angel rules over travel, maritime expeditions, and he rules over useful discoveries. The person born under its influence will be industrious, happy in his enterprises, and will have a passion for travel.

The bad angel rules over bad education, discoveries dangerous to society; he brings hindrance to all enterprises.

**5<sup>th</sup> – MAHASIAH.** His attribute is “God saviour”. He corresponds to the holy name of Teut or Theuth<sup>9</sup>, after the Egyptian language. His ray begins at the 21<sup>st</sup> degree up to the 25<sup>th</sup> degree inclusive, corresponding to the third decade and the angel called Seket, under the influence of Venus; he rules over the following five days: 24<sup>th</sup> March, 4<sup>th</sup> June, 14<sup>th</sup> August, 26<sup>th</sup> October and 6<sup>th</sup> January. His invocation is performed from 1:20am till 1:40am.

One invokes this angel to live in peace with all the world; he must say the divine names and the 4<sup>th</sup> verse of Psalm 33: “I sought the Lord, and he heard me, and delivered me from all my fears” (*Exquisivi Dominum, et exaudivit me: et ex omnibus tribulationibus meis eripuit me*). He rules over the high sciences, occult philosophy, theology and the liberal arts. The person born under this influence learns all that they

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<sup>9</sup> This name is written with four letters in Egyptian characters. The ‘h’ is not a letter, and only marks an aspiration; as the Greek ‘theta’ is a single letter.

desire with ease; has an agreeable physiognomy and character, and will be keen on honest pleasures<sup>10</sup>.

The bad angel rules ignorance, libertinage and all bad qualities of mind and body.

**6<sup>th</sup> – LELAHHEL.** His attribute is “Praiseworthy God”. He corresponds to the name Abgd, from the Ethiopian language. His ray begins from the 26<sup>th</sup> degree to the 30<sup>th</sup> inclusive, corresponding to the third decade and to the angel called Asentacer; he rules over the following days: 25<sup>th</sup> March, 5<sup>th</sup> June, 15<sup>th</sup> August, 27<sup>th</sup> October, 7<sup>th</sup> January. One invokes this angel to acquire knowledge and to cure illnesses; one should recite the 11<sup>th</sup> verse of Psalm 9: “Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings” (Psallite Domino, qui habitat in Sion: annuntiate inter gentes studia ejus). The favorable time begins at 1:40am till 2:00am.

This angel rules over love, renown, sciences, arts and fortune. The person born under this influence will love to converse, and will acquire fame through his talents and actions.

The bad angel rules ambition; he brings men to want to elevate themselves above their fellow-man; he influences all those who seek to acquire a fortune through illicit means.

**7<sup>th</sup> – ACHAIHAH.** His attribute is “Good and Patient God”. His ray begins at the 31<sup>st</sup> degree of the circle up to the 35<sup>th</sup> inclusive, corresponding to the fourth decade and to the angel called Chous, under the influence of Mercury. He presides over the following days: 26<sup>th</sup> March, 6<sup>th</sup> June, 16<sup>th</sup> August, 28<sup>th</sup> October and 8<sup>th</sup> January. The invocation is made from 2:00am till 2:20am. One must recite the 8<sup>th</sup> verse of Psalm 102: “The Lord is merciful and gracious, slow to anger, and plenteous in mercy” (Miserator et misericors Dominus: longanimis et multum misericors).

This angel rules over patience; he reveals the secrets of nature; he influences the propagation of knowledge and industry. The person born under this influence will love to learn about useful subjects; he will glory in executing the most difficult works, and will discover many useful practices of the arts.

The bad angel is the enemy of knowledge; he rules over negligence, laziness and insouciance for study.

**8<sup>th</sup> – CAHETHEL.** His attribute is “Adorable God”. He corresponds to the holy name Moti from the Georgian language. His ray begins at the 36<sup>th</sup> degree of the circle up to the 40<sup>th</sup> degree inclusive, corresponding to the fourth decade and to the angel called Asicat. He presides over the following days: 27<sup>th</sup> March, 7<sup>th</sup> June, 17<sup>th</sup> August, 29<sup>th</sup> October and 9<sup>th</sup> January. The aid of this angel is invoked by reciting the 6<sup>th</sup> verse of Psalm 94: “O come, let us worship and bow down: let us kneel before the Lord our maker” (Venite adoremus, et procidamus: et ploremus ante Dominum, qui fecit nos).

He serves to obtain God’s blessing and to chase away evil spirits. This angel rules over all agricultural production, and principally those which are necessary to the existence of men and animals. He inspires man to raise himself towards God, to thank Him for all the goods He sends to the earth.

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<sup>10</sup> It is evident that the pronunciation and transcription of the extracts of the Psalms must be made in Hebrew. Because of this it is necessary to have a printed edition of the Torah.

The person born under this influence will love work, agriculture, the countryside and hunting, and will be very active in business.

The bad angel provokes all that is harmful to agriculture; he incites man to blaspheme against God.

**9<sup>th</sup> – HAZIEL.** His attribute is “Merciful God”. He corresponds to the holy name Agzi, from the language of the Abyssinians. His ray begins at the 41<sup>st</sup> degree up to the 45<sup>th</sup> degree inclusive, corresponding to the fifth decade and to the angel names Ero; under the influence of the Moon. This angel and those which follow up to the 16<sup>th</sup> belong to the Second Order of Angels, which the Orthodox call the Choir of the Cherubim. He rules over the following days: 28<sup>th</sup> March, 8<sup>th</sup> June, 18<sup>th</sup> August, 30<sup>th</sup> October and 10<sup>th</sup> January. The invocation must be done from 2:40am to 3:00am, by reciting the 6<sup>th</sup> verse of Psalm 24: “Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old” (*Reminiscere miserationum tuarum, Domine, et misericordiarum tuarum quae a saeculo sunt*).

He serves to obtain God’s mercy, the friendship and favours of the great, and the execution of promises made by a person. He rules over good faith and reconciliation. Those born under this influence will be sincere in their promises, and will easily pardon those who commit and offence against them.

The bad angel dominates hate and hypocrisy; he rules those who seek to deceive by all possible means; he keep enemies irreconcilable.

**10<sup>th</sup> – ALADIAH.** His attribute is “Propitious God”. He corresponds to the divine names of Siré and Eipi, in the tongue of the Persians. His ray begins at the 46<sup>th</sup><sup>11</sup> degree to the 50<sup>th</sup> inclusive, corresponding to the fifth decade and to the angel called Viroaso. He rules the following days: 19<sup>th</sup> March, 9<sup>th</sup> June, 19<sup>th</sup> August, 31<sup>st</sup> October and 11<sup>th</sup>, January. The invocation is made from 3:00am till 3:20am, reciting the 22<sup>nd</sup> verse of Psalm 32: “Let thy mercy, O Lord, be upon us, according as we hope in thee” (*Fiat misericordia tua Domine super nos: quemadmodum speravimus in te*). He is good for those who have hidden crimes and who fear discovery.

This angel rules against rabies and plague, and influences recovery from illnesses. The person who is born under this influence enjoys good health, and will be happy in his enterprises, esteemed by those who know him; he will frequent the most sophisticated societies.

The bad angel influences those who neglect their health and business.

**11<sup>th</sup> – LAUVIAH.** His attribute is “Praised and Exalted God”. It corresponds to the holy name Deus from the Latin tongue. His ray starts at the 51<sup>st</sup> degree of the circle up to the 55<sup>th</sup> inclusive, corresponding to the sixth decade, and to the angel named Rombomare, under the influence of Saturn. He rules the following days: 30<sup>th</sup> March, 10<sup>th</sup> June, 20<sup>th</sup> August, 1<sup>st</sup> November and 12<sup>th</sup> January. The propitious time begins at 3:20am till 3:40am. One says the 50<sup>th</sup> verse from Psalm 17: “The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted” (*Vivit Dominus et*

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<sup>11</sup> The original incorrectly stated ‘41<sup>st</sup> Degree’ – PV.

benedictus Deus meus, et exultatur Deus salutis meae)<sup>12</sup>.

He serves against lightning<sup>13</sup> and to obtain victory. This angel rules renown; he influences great persons, the wise, and all those who become famous through their talents.

The bad angel rules pride, ambition, jealousy and slander.

**12<sup>th</sup> – HAHIAH.** His attribute is “God of Refuge”. He corresponds to the holy name “Theos” from the Greek tongue. His ray begins from the 56<sup>th</sup> degree of the circle to the 60<sup>th</sup> inclusive, corresponding to the sixth decade and to the angel called Atarph; he rules over the following days: 31<sup>st</sup> March, 11<sup>th</sup> June, 22<sup>nd</sup> August, 2<sup>nd</sup> November, 13<sup>th</sup> January. One invokes the help of this angel against adversaries; say the 1<sup>st</sup> verse of Psalm 10: “Why standest thou afar off, O Lord? Why hidest thou thyself in times of trouble? (Ut qui Domine recessisti longe, despicias in opportunitatibus, in tribulatione).

The auspicious period begins at 3:40am and lasts till 4:00am. He rules over depths, and reveals hidden mysteries to mortals. He influences wise, spiritual and discreet persons. A person born under this influence has affable habits, a pleasant physiognomy and agreeable manners.

The bad angel rules indiscretion and untruth; he rules over all those who abuse peoples’ trust.

**13<sup>th</sup> – IEZALEL.** His attribute is “God Glorified In All Things”. He corresponds to the holy name of the God “Boog” from the Illyrian tongue. His ray begins at the 61<sup>st</sup> degree and goes to the 65<sup>th</sup> inclusive, corresponding to the seventh decade and to the angel called Theosolk, under the influence of Jupiter. He rules over the following days: 1<sup>st</sup> April, 12<sup>th</sup> June, 23<sup>rd</sup> August, 3<sup>rd</sup> September, 14<sup>th</sup> January. The propitious time begins at 4:00am and ends at 4:20am. One must recite the 4<sup>th</sup> verse of Psalm 98: “Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise” (Jubilate Deo omnis terra: cantate, et exultate, et psallite).

He rules friendship, reconciliation and conjugal fidelity. A person born under this influence will learn everything he desires with ease; he will have happy memories and will distinguish himself through his speech.

The bad angel rules over ignorance, error and lies, and influences those limited souls who wish neither to learn nor to do anything.

**14<sup>th</sup> – MEBAHHEL.** His attribute is “Conservative God”. He corresponds to the holy name “Dios”, from the Spanish tongue. His ray begins at the 66<sup>th</sup> degree up to the 70<sup>th</sup> degree inclusive, corresponding to the seventh decade and to the angel called Thesogar. He rules over the following days: 2<sup>nd</sup> April, 13<sup>th</sup> June, 24<sup>th</sup> August, 4<sup>th</sup> November, 15<sup>th</sup> January. One invokes this angel against those who seek to usurp another’s fortune; one must recite the 9<sup>th</sup> verse of Psalm 9: “The Lord also will be a refuge for the oppressed, a refuge in times of trouble (Et factus est Dominus refugium pauperis: adjutor in opportunitatibus, in tribulatione). The auspicious time begins at 4:20am till 4:40am. He rules over justice, truth and liberty; he delivers the oppressed

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<sup>12</sup> *Lenain committed an error, which we corrected.* This correction mentioned by R. Ambelain is itself an error! The verse quoted by him is in fact verse 46 – PV.

<sup>13</sup> *Foudre:* this could be taken as meaning ‘against sudden emotions, such as love or hatred’ – PV.

and makes truth to be known. The person born under this influence will love jurisprudence and will distinguish himself at the Bar<sup>14</sup>.

The bad angel rules over calumny, false witness and proceedings.

**15<sup>th</sup> – HARIEL.** His attribute is “Creator God”. He corresponds to the holy names “Idio” or “Iddio”, from the Italian tongue. His ray begins at the 71<sup>st</sup> degree up to the 75<sup>th</sup> degree inclusive, corresponding to the eighth decade and to the angel called Ouere. He rules over the following days: 3<sup>rd</sup> April, 14<sup>th</sup> June, 25<sup>th</sup> August, 5<sup>th</sup> November, 16<sup>th</sup> January. One invokes this angel against those who blaspheme against religion; one must recite their names with the divine names and the 22<sup>nd</sup> verse of Psalm 94: “But the Lord is my defence; and my God is the rock of my refuge” (Et factus est mihi Dominus in refugium: et Deus meus in adiutorium spei meae).

The auspicious time begins at 4:40am till 5:00am. This angel rules over the arts and sciences; he influences useful discoveries and new methodologies. The person born under this influence will love the company of good people; he will love religious sentiment and will distinguish himself through the purity of his morals.

The bad angel rules over schisms, and religious wars; he influences the impious and all those who spread dangerous sects, and search for the means to establish them anew.

**16<sup>th</sup> – HAKAMIAH.** His attribute is “God Who Establishes The Universe”. He rules over France and corresponds to the name of “Dieu” in the language of this nation. His ray begins at the 76<sup>th</sup> degree up to the 80<sup>th</sup> degree inclusive, corresponding to the eighth decade and to the angel called Verasua. He rules over the following days: 4<sup>th</sup> April, 15<sup>th</sup> June, 26<sup>th</sup> August, 6<sup>th</sup> November, 17<sup>th</sup> January. One invokes this angel against traitors, to obtain victory over the enemy, and to be delivered from those who wish to oppress us; one must recite their names with that which follows: O God Sabaoth, thou who created the universe and protects the French nation, I invoke thee, in the name of Haramiah, that thou mightest deliver France from its enemies. Then one must pronounce the first mysterious verse of Psalm 88: “O Lord God of my salvation, I have cried day and night before thee:” (Domine Deus salutis meae, in die clamavie, et nocte coram te).

One must recite this prayer every day, face turned towards the East, from 5:00am till 5:20am. This angel rules over crowned heads and great captains; he gives victory and warns of sedition; he influences fire, arsenals and all things connected with the genie of war. The man who is born under this influence has a frank, loyal and brave character, susceptible to honor, faithful to his obligation and passionate in love<sup>15</sup>.

The bad angel rules over traitors; he provokes treason, sedition and revolt.

**17<sup>th</sup> – LAUVIAH.** His attribute is “Admirable God”. He corresponds to the name of “Goth”, from the German tongue. His ray begins at the 81<sup>st</sup> degree up to the 85<sup>th</sup> degree inclusive, corresponding to the ninth decade and to the angel called Phuor, under the influence of the Sun. He rules over the following days: 5<sup>th</sup> April, 16<sup>th</sup> June, 27<sup>th</sup> August, 7<sup>th</sup> November, 18<sup>th</sup> January. This angel and those which follow belong to

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<sup>14</sup> Here, too, we have corrected an error by *Lenain*.

<sup>15</sup> *Passionné pour Vénus* in the original - PV.

the Third Order of Angels called the Choir of Thrones. The invocation is made each day of fasting, from 5:00am till 5:20am; one should recite the 1<sup>st</sup> verse of Psalm 8: “O Lord our Lord, how excellent is thy name in all the earth! Who hast set thy glory above the heavens” (*Dominus Deus noster, quam admirabile est nomen tuum in universa terra*).

He serves against spiritual torment, sadness and to sleep well at night. He rules over the high sciences, marvelous discoveries, and gives revelations in dreams. The person who is born under this influence will love music, poetry, literature and philosophy.

The bad angel dominates atheism, impious philosophers and all those who attack religious dogma.

**18<sup>th</sup> – CALIEL.** His attribute is “God Prompt To Grant”. He corresponds to the name “Boog”, from the Polish tongue. His ray begins at the 86<sup>th</sup> degree of the circle up to the 90<sup>th</sup>, corresponding to the ninth decade and to the angel named Tepistatosa; he rules the following days: April 6<sup>th</sup>, 17<sup>th</sup> June, 28<sup>th</sup> August, 8<sup>th</sup> November, 18<sup>th</sup> January. One invokes this angel to obtain prompt assistance in the face of some adversity; one must recite the 8<sup>th</sup> verse of Psalm 7 “Judge me, O Lord, according to my righteousness, and according to mine integrity that is in me<sup>16</sup>” (*Judica me Domine secundum justitiam meam, et secundum innocentiam meam super me*).

The auspicious time begins at 5:40am till 6:00am. This angel allows knowledge of truth in proceedings, and allows innocence to triumph, he confounds the guilty and false testimony. The person born under this influence will be just and possess integrity, love truth, and will distinguish himself in magistracy.

The bad angel rules over scandalous processes, and influences vile, base and rampant men, and those who seek to confound business and enrich themselves at the expense of their clients.

**19<sup>th</sup> – LEUVIAH.** His attribute is “God Who Forgives Sinners”. He corresponds to the name “Bogy” of the Hungarian language. He governs the first ray of the South, which begins at the 91<sup>st</sup> degree up to the 95<sup>th</sup> degree inclusive, corresponding to the tenth decade and to the angel named Sotis, under the influence of Venus; he presides over the following days: 7<sup>th</sup> April, 18<sup>th</sup> June, 29<sup>th</sup> August, 9<sup>th</sup> November, 20<sup>th</sup> January. One invokes the aid of this angel towards the south, from 6:00am to 6:20am, reciting the 1<sup>st</sup> verse of Psalm 40: “I waited patiently for the Lord, and he inclined unto me<sup>17</sup>” (*Expectans expectavi Dominum, et intendit mihi*).

**20<sup>th</sup> – PAHALIAH.** His attribute is “Redemptor God”. He corresponds to the holy name “Tios” in the Muscovite tongue. His ray begins at the 95<sup>th</sup> degree to the 100<sup>th</sup> degree inclusive, corresponding to the tenth decade and to the angel called Sothis; he presides over the 8<sup>th</sup> April, 19<sup>th</sup> June, 30<sup>th</sup> August, 10<sup>th</sup> November, 21<sup>st</sup> January, which correspond to the influence of Venus (see the Sacred Calendar on page XX). The

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<sup>16</sup> The first phrase appears to be missing. The full text of Psalm 7, verse 8 is: “The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me” – PV.

<sup>17</sup> The last phrase is missing. The full text of Psalm 40, verse 1 is: “I waited patiently for the Lord; and he inclined unto me, and heard my cry” – PV.

invocation is performed from 6:20am to 6:40am; he must recite the 2<sup>nd</sup> verse of Psalm 120: “Deliver my soul, O Lord, from lying lips, and from a deceitful tongue” (Domine libera anima mea a labiis iniquis, et a lingua dolosa).

He serves against the enemies of religion, and to convert people to Christianity. This angel rules religion, theology and morality; he influences chastity and piety in those whose vocation is towards the ecclesiastical state.

The bad angel rules irreligion, apostates, libertines and renegades.

**21<sup>st</sup> – NELCHAEEL.** His attribute is “God is One and Unique”. He corresponds to the name Bueg in the language of the Bohemians. His ray begins at the 101<sup>st</sup> degree up to the 105<sup>th</sup> degree inclusive, corresponding to the eleventh decade and to the angel called Sith, under the influence of Mercury. He presides over these days: 9<sup>th</sup> April, 20<sup>th</sup> June, 31<sup>st</sup> August, 11<sup>th</sup> November, 22<sup>nd</sup> January. The invocation is made between 6:40am and 7:00am. He should pronounce the 14<sup>th</sup> verse of Psalm 31: “But I trusted in thee, O Lord: I said, Thou art my God. MY times are in thy hands<sup>18</sup>” (Ego autem in te speravi Domine: dixi Deus meus es tu: in manibus tuis sortes meae).

He serves against calomnators<sup>19</sup>, charms, and works to destroy the power of evil spirits. This angel rules over astronomy, mathematics, geography and all abstract sciences; he influences the wise and philosophers. The person born under this influence loves poetry and literature, and have a passion for study; he will distinguish himself in mathematics and geometry.

The bad angel rules ignorance, error and prejudice.

**22<sup>nd</sup> – IEIAIEL.** His attribute is “The Right of God”. He corresponds to the holy name “Good”, in the English language<sup>20</sup>. His ray begins from 106<sup>th</sup> degree of the circle up to the 110<sup>th</sup> inclusive, corresponding to the eleventh decade and to the angel called Syth, under the influence of Mercury. He rules over the following days: 10<sup>th</sup> April, 21<sup>st</sup> June, 1<sup>st</sup> September, 12<sup>th</sup> November, 23<sup>rd</sup> January. The invocation is made from 7:00am until 7:20am; one pronounces the 5<sup>th</sup> verse of Psalm 121: “The Lord is thy protector, the Lord is thy shade upon thy right hand” (Dominus custodit te; Dominus protection tua, super manum dexteram tuam).

This angel rules over fortune, renown, diplomacy and commerce; he influences voyages, discoveries and maritime expeditions; he protects against tempests and shipwrecks. The person born under this influence will love commerce, be industrious and will distinguish himself through his liberal and philanthropic ideas.

The bad angel rules over pirates, corsairs and slaves; he influences maritime expeditions.

**23<sup>rd</sup> – MELAHEL.** His attribute is “God who delivers the evil”. He corresponds to the name Dieb in the Hibernian language. His ray begins at the 111<sup>th</sup> degree of the circle up to the 115<sup>th</sup> inclusively, corresponding to the twelfth decade and to the angel called

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<sup>18</sup> In the King James’ version, the last sentence is the first phrase of verse 15 of Psalm 31 – PV.

<sup>19</sup> *Calomnateurs* in French, I could find no good translation of this – PV.

<sup>20</sup> One lecture in the Lyonnais Martinist school identifies the name of God as being composed of four letters in almost all languages. It is notable that Ambelain ensures that the names of God in this list are all four letters long. This is probably why he gives the name “Good” to “God” – PV.

Chumis, under the influence of the Moon. He rules over the following days: 11<sup>th</sup> April, 22<sup>nd</sup> June, 2<sup>nd</sup> September, 13<sup>th</sup> November, 24<sup>th</sup> January. The invocation is made from 7:20am to 7:40am, reciting the 8<sup>th</sup> verse of Psalm 120: "" (Dominus custodiat introitum tuum, et exitum tuum: et ex hoc nunc, et in saeculum).

He serves against arms and to travel in safety. This angel rules water, all products of the earth and principally those plants necessary to the cure of illnesses. The person born under this influence is naturally hardy and capable of undertaking the most perilous expeditions; he distinguishes himself through honorable actions.

The bad angel influences all that is harmful to vegetation; he causes illnesses and plague.

**24<sup>th</sup> – HAHUIAH.** His attribute is "God good in himself". He corresponds to the holy name Esar in the Etruscan language. His ray begins from the 116<sup>th</sup> degree of the circle to the 120<sup>th</sup> inclusive, corresponding to the twelfth decade and to the angel called Thuimis. He rules over the following days: 12<sup>th</sup> April, 23<sup>rd</sup> June, 3<sup>rd</sup> September, 14<sup>th</sup> November, 25<sup>th</sup> January. The invocation is made from 7:40am to 8:00am; one says the divine names with the 18<sup>th</sup> verse of Psalm 33: "Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;" (Ecce oculi Domini super metuentes eum: et in eis, qui spirant in misericordia ejus).

He serves to obtain grace and mercy from God. This angel rules over exiles, fugitive prisoners and condemned prisoners; he works against the discovery of secret crimes, and those men who commit them will escape justice provided they do not fall back into the same criminal ways. He protects against harmful beasts and he protects against robbers and assassins. Those born under this influence will love truth and the exact sciences; they will be sincere in their words and their actions.

The bad angel rules over harmful beings; he leads men to commit crimes, and influences all those who seek to live by illicit means.

**25<sup>th</sup> – NITH-HAIAH.** His attribute is "God who gives wisdom". He corresponds to the holy names of God "Orsy" in the language of the Magi. His ray commences at the 121<sup>st</sup> degree of the circle up to the 125<sup>th</sup> inclusive, corresponding to the thirteenth decade and to the angel called Charcumis, under the influence of Saturn. This angel and those which follow up to the 32<sup>nd</sup> belong to the fourth Order of Angels, which the Orthodox call the Choir of Dominations. He rules over the following days: 13<sup>th</sup> April, 24<sup>th</sup> June, 4<sup>th</sup> September, 15<sup>th</sup> November, 26<sup>th</sup> January. The invocation is done from 8:00am till 8:20am; you say the divine names along with the 1<sup>st</sup> verse of Psalm 9: "I will praise thee, O Lord, with my whole heart: I will shew forth all thy marvelous works" (Confitebor tibi Domine in toto corde meo: narrabo omnia mirabilia tua).

He serves to gain wisdom and to discover the truth of hidden secrets. This angel rules over all the occult sciences; he gives revelations in dreams and particularly to those born on the day over which he rules; he influences wise men who love peace and solitude, and upon those who seek truth and practice the magic of the sages, which is that of God.

The bad angel rules over black magic, which is that of the evil principal, the demon; this consists of making a pact with him through which he renounces God, he brings evil to mankind, animals and to products of the earth.

**26<sup>th</sup> – HAAIAH.** His attribute is “Hidden God”. He corresponds to the holy divine names of “Agdi” and “Abdi” in the language of the Sarazins. His ray commences from the 126<sup>th</sup> degree up to the 130<sup>th</sup> degree inclusive, corresponding to the thirteenth decade and to the angel called Aphruimis. He rules over the following days: 14<sup>th</sup> April, 25<sup>th</sup> June, 5<sup>th</sup> September, 16<sup>th</sup> November, 27<sup>th</sup> January. The invocation is done from 8:20am till 8:40am. The Divine Names are pronounced and the 145<sup>th</sup> verse of Psalm 118: “I cried with my whole heart; hear me, O Lord: I will keep thy statutes” (Clamavi in toto corde meo, exaudi me Domine; justifications tuas requiram).

He serves to win judgments and to render judges favorable. This angel protects all those who seek the truth; he brings men to the contemplation of divine things; he rules over politicians, diplomats, plenipotentiaries, ambassadors, peace treaties and dealings and all pacts in general; he influences couriers, communications, agents and secret expeditions.

The bad angel rules over traitors, the ambitious and conspirators.

**27<sup>th</sup> – IERATHEL.** His attribute is “God Who Punishes The Wicked”. He corresponds to the holy divine names of “Teos” in the language of the Copts. His ray commences from the 131<sup>st</sup> degree up to the 135<sup>th</sup> degree inclusive, corresponding to the fourteenth decade and to the angel called Hepe, under the influence of Jupiter. He rules over the following days: 15<sup>th</sup> April, 26<sup>th</sup> June, 6<sup>th</sup> September, 17<sup>th</sup> November, 28<sup>th</sup> January. The invocation is done from 8:40am till 9:00am. The Divine Names are pronounced and the 1<sup>st</sup> verse of Psalm 139:

“Deliver me O Lord, from the evil man: preserve me from the violent man” (Eripe me Domine ab homine malo, a viro iniquo eripe me).

He serves to confound the wicked and slanderers, and to be delivered from our enemies. This angel protects those who provoke us and unjustly attack us. He rules over the propagation of light, civilization and liberty. The person born under this influence loves peace, justice, sciences and the arts, and he distinguishes himself in literature.

The bad angel rules over ignorance, slavery and intolerance.

**28<sup>th</sup> – SEHEIAH.** His attribute is “God Who Heals The Ill”. He corresponds to the holy divine name of “Adad<sup>21</sup>” in the language of the Assyrians. His ray commences from the 136<sup>th</sup> degree up to the 140<sup>th</sup> degree inclusive, corresponding to the fourteenth decade and to the angel called Sithacer. He rules over the following days: 16<sup>th</sup> April, 27<sup>th</sup> June, 7<sup>th</sup> September, 18<sup>th</sup> November, 29<sup>th</sup> January. The invocation is done from 9:00am till 9:30am. The Divine Names are pronounced with the 13<sup>th</sup> verse of Psalm 70: “O God be not far from me: O my God, make haste for my help” (Deus ne elongeris a me: Deus meus in auxilium meum respice).

He serves against infirmities and thunder. This angel protects against fires, ruined buildings, collapse, maladies, etc. He rules over health and longevity of life. The person born under this influence will be full of good judgment; he will only act with prudence and circumspection.

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<sup>21</sup> The name *Adad* signifies alone; it comes from the word *sol*, qui designates the sun, to which it corresponds.

The bad angel rules over catastrophes, accidents and the cause of apoplexies; he influences people who never think before acting.

**29<sup>th</sup> – REIEL.** His attribute is “God Quick To Help”. He corresponds to the holy divine name of “Zimi” in the language of the Peruvians. His ray commences from the 141<sup>st</sup> degree up to the 145<sup>th</sup> degree inclusive, corresponding to the fifteenth decade and to the angel called Phupe, under the influence of Mars. He rules over the following days: 17<sup>th</sup> April, 28<sup>th</sup> June, 8<sup>th</sup> September, 19<sup>th</sup> November, 30<sup>th</sup> January. The invocation is done from 9:20am till 9:40am. The Divine Names are pronounced with the request, and the 4<sup>th</sup> verse of Psalm 53: “Behold, God is mine helper: the Lord is with them that uphold my soul” (*Ecce enim Deus adjuvat me: et Dominus susceptor est animae meae*).

He serves against the impious and the enemies of religion, and to be delivered from all enemies both visible and invisible. This angel rules over all religious sentiment, divine philosophy and meditation. The person born under this influence will be distinguished by his virtues and his zeal to propagate truth; he will make every effort to destroy impiety through his writings and by example.

The bad angel rules over fanaticism and hypocrisy; he rules over all those who propagate irreligion through writings and dangerous maxims.

**30<sup>th</sup> – OMAEL.** His attribute is “Patient God”. He corresponds to the holy divine name of “Tura” in the language of the Indians. His ray commences from the 146<sup>th</sup> degree up to the 150<sup>th</sup> degree inclusive, corresponding to the fifteenth<sup>22</sup> decade and to the angel called Phuonisie. He rules over the following days: 18<sup>th</sup> April<sup>23</sup>, 29<sup>th</sup> June, 9<sup>th</sup> September, 20<sup>th</sup> November, 18<sup>th</sup> January. The invocation is done from 9:40am till 10:00am. The Divine Names are pronounced and the 5<sup>th</sup> verse of Psalm 71: “For thou art my hope, O Lord God: thou art my trust from my youth” (*Quoniam tu es patientia mea Domine spes mea a juventute mea*).

He serves against chagrin, despair and to have patience. This angel rules over the animal kingdom; he watches over the generation of beings, in order to see special multiply and races perpetuated; he influences chemists, doctors and surgeons. The person born under this influences will distinguish himself in anatomy and medicine.

The bad angel is the enemy of propagation of beings; he influences monstrous phenomena.

**31<sup>st</sup> – LECABEL.** His attribute is “Inspiring God”. He corresponds to the holy divine name of “Teli” in the language of the Chinese. His ray commences from the 151<sup>st</sup> degree up to the 155<sup>th</sup> degree inclusive, corresponding to the sixteenth decade and to the angel called Tomi, under the influence of Sol. He rules over the following days: 19<sup>th</sup> April, 30<sup>th</sup> June, 10<sup>th</sup> September, 21<sup>st</sup> November, 1<sup>st</sup> February. One invokes the aid of Lecabel to have lights and for useful advantages in one’s profession. The invocation is performed between 10:00am until 10:20am. The request must be said with the Divine Names and the 16<sup>th</sup> verse of Psalm 71: “I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only” (*Quoniam non cognovi literaturam introibo in potentias Domini: Domine memorabor justitiae tuae solius*).

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<sup>22</sup> Incorrectly listed as the 9<sup>th</sup> decade in the original – PV.

<sup>23</sup> Incorrectly listed as 28<sup>th</sup> April in the original – PV.

He rules over vegetation and agriculture. The person born under this influence will love astronomy, mathematics and geometry; he will distinguish himself through his luminous ideas, by resolving the most difficult problems and his talents will make his fortune.

The bad angel rules over avarice and usury; he influence those who enrich themselves by illicit means.

**32<sup>nd</sup> – VASIARIAH.** His attribute is “Just God”. He corresponds to the holy divine name of “Anot” in the language of the Tartars. His ray commences from the 156<sup>th</sup> degree up to the 160<sup>th</sup> degree inclusive, corresponding to the sixteenth decade and to the angel called Thumis. He rules over the following days: 20<sup>th</sup> April, 1<sup>st</sup> July, 11<sup>th</sup> September, 22<sup>nd</sup> November, 2<sup>nd</sup> February. One invocation the aid of this angel against those who attack us in the courts<sup>24</sup>, and to obtain the grace of those who have recourse to the clemency of kings; in this case one must name the name of the person you are attacking<sup>25</sup> and recite the motive; then pronounce the Divine Names and the 4<sup>th</sup> verse of Psalm 33: “For the word of the Lord is right; and all his works are done in truth” (Quia rectum est verbum Domini, et omnia opera ejus in fide).

The auspicious time runs from 10:20am till 10:40am. This angel rules over justice; he influences nobility, legal executives, magistrates and attorneys. The person born under this influence will have a good memory and speak eloquently with ease, and will be amiable, spiritual and modest<sup>26</sup>.

The bad angel rules over all the bad qualities of the body and the soul.

**33<sup>rd</sup> – IEHUIAH.** His attribute is “God Who Knows All Things”. He corresponds to the holy divine name of “Agad” in the language of the Hesperides. His ray commences from the 161<sup>st</sup> degree up to the 165<sup>th</sup> degree inclusive, corresponding to the seventeenth decade and to the angel called Ouestucati under the influence of Venus. He rules over the following days: 21<sup>st</sup> April, 2<sup>nd</sup> July, 12<sup>th</sup> September, 23<sup>rd</sup> November, 3<sup>rd</sup> February. This angel and those which follow up to the 40<sup>th</sup>, belong to the Fifth Order of Angels which the Orthodox call the Choir of Powers. The invocation is done from 10:40am till 11:00am. One must recite the 11<sup>th</sup> verse of Psalm 92: “The Lord knoweth the thoughts of man, that they are vanity” (Dominus scit cogitationes hominum quoniam vanae sunt).

He serves to recognize traitors, to destroy their projects and their machinations. This angel protects all Christian princes; he keeps their subjects in obeisance. The person born under this influence will love to fulfill all the works of his estate.

The bad angel rules over insubordinate beings; he provokes the seditious to revolt.

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<sup>24</sup> If the person attacked realizes in his soul and conscience that he is wrong, he should consequently invoke this angel to come to an amiable conclusion with the adverse party, else he will not succeed.

<sup>25</sup> It is unclear from the text whether this ‘attack’ is the attempt at reasonable settlement, or whether following an unsuccessful attempt, you then use the same angel to ‘attack’ your opponent – PV.

<sup>26</sup> While it is not my intention to editorialize, I cannot resist pointing out that he cannot have met many attorneys! – PV.

**34<sup>th</sup> – LEHAHIAH.** His attribute is “Clement God”. He corresponds to the holy divine name of “Aneb” in the language of the people of the Congo. His ray commences from the 166<sup>th</sup> degree up to the 170<sup>th</sup> degree inclusive, corresponding to the seventeenth decade and to the angel called Thopitus. He rules over the following days: 22<sup>nd</sup> April, 3<sup>rd</sup> July, 13<sup>th</sup> September, 24<sup>th</sup> November, 4<sup>th</sup> February. The invocation is done from 11:0am till 11:20am., reciting the 3<sup>rd</sup> verse of Psalm 131: “Let Israel hope in the Lord from henceforth and for ever” (Speret Israël in Domino; ex hoc nunc, et usque in saeculum).

This angel rules over crowned heads, princes and nobles; he maintains harmony, understanding and peace between them; he influences the obeisance of subjects towards their princes. The person born under this influence will become famous through his talents and his actions; he will have the confidence and favor of his prince, which he will merit because of his devotion, fidelity and the great service which he will render him.

The bad angel rules over discord; he provokes war, treason and the ruin of nations.

**35<sup>th</sup> – CHAVAKIAH.** His attribute is “God Who Gives Joy”. He corresponds to the holy divine name of “Anup”. His ray commences from the 171<sup>st</sup> degree up to the 175<sup>th</sup> degree inclusive, corresponding to the eighteenth decade and to the angel called Aphoso, under the influence of Mercury. He rules over the following days: 23<sup>rd</sup> April, 4<sup>th</sup> July, 14<sup>th</sup> September, 25<sup>th</sup> November, 5<sup>th</sup> February. One invokes the aid of this angel to return to favor with those whom one has offended. The subject must pronounce the request, the Divine Names and mention the person; then you say the 1<sup>st</sup> verse of Psalm 116: “I love the Lord, because he hath heard my voice and my supplications” (Dilexi quoniam exaudiet Dominus vocem orationis meae). This must be recited each day, until one is reconciled with the person. The favorable time begins from 11:20am till 11:40am.

This angel rules over testaments, successions and all amiable distributions; he supports peace and harmony in families. The person born under this influence will love to live in peace with everybody, even to the cost of his interest; he will make it his duty to repay the fidelity and good offices of those in his service.

The bad angel causes discord in family arrangements; he provokes unjust and ruinous procedures.

**36<sup>th</sup> – MENADEL.** His attribute is “Adorable God”. He corresponds to the holy divine name of “Alla” in the language of the Moors. His ray commences from the 176<sup>th</sup> degree up to the 180<sup>th</sup> degree inclusive, corresponding to the eighteenth decade and to the angel called Aphut. He rules over the following five days: 24<sup>th</sup> April, 5<sup>th</sup> July, 15<sup>th</sup> September, 26<sup>th</sup> November, 6<sup>th</sup> February. This angel is invoked to retain one’s employment, and to preserve the means of existence which one enjoys; one pronounces the request with the Divine Names and the 8<sup>th</sup> verse of Psalm 26: “Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth” (Domine dilexi decorum domus tuae: et locum habitationis gloriae tuae).

He serves against calumnies and to deliver prisoners. The auspicious time begins at 11:40am till 12:00 noon exactly. This angel gives light to distant people who

have received no news for a long time; he brings exiles back to their native land, and uncovers mislaid or disturbed belongings.

The bad angel rules protects all those who seek to flee abroad to escape justice.

**37<sup>th</sup> – ANIEL.** His attribute is “God of Virtues”. He corresponds to the holy divine name of “God Abda” in the language of the ancient Philosophers. His ray commences from the 181<sup>st</sup> degree up to the 185<sup>th</sup> degree inclusive, corresponding to the nineteenth decade and to the angel called Souchoë, under the influence of the Moon. He rules over the following days: 25<sup>th</sup> April, 6<sup>th</sup> July, 16<sup>th</sup> September, 27<sup>th</sup> November, 7<sup>th</sup> February. The invocation is done from midday till 12:20pm. The Divine Names are pronounced and the 7<sup>th</sup> verse of Psalm 79: “Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved” (Deus ad virtutem converte nos: et ostende faciem tuam et salvi erimus)<sup>27</sup>.

He serves to give victory and to raise the siege of a town. This angel rules over the sciences and the arts; he reveals the secrets of nature and inspires wise philosophers with their meditations. The person born under this influence will acquire celebrity through his talents and his enlightenment, and he will distinguish himself among the wise.

The bad angel rules over perverse spirits; he influences charlatans and all those who excel in the art of misleading men.

**38<sup>th</sup> – HAAMIAH.** His attribute is “God, the Hope of All the Children of the Earth”. He corresponds to the great name of “God Agla” (God Three In One). Following the Kabbalists, this name is drawn from the mysterious verse in Scripture, which in French signifies: You are the strong God forever<sup>28</sup>. It is composed of the first letters of these four words, beginning from the right to left<sup>29</sup>.

His ray commences from the 186<sup>th</sup> degree up to the 190<sup>th</sup> degree inclusive, corresponding to the nineteenth decade and to the angel called Serucuth. He rules over the following days: 26<sup>th</sup> April, 7<sup>th</sup> July, 17<sup>th</sup> September, 28<sup>th</sup> November, 8<sup>th</sup> February. One invokes him with the Divine Names to acquire all the treasures in heaven and earth; one must recite the 9<sup>th</sup> verse of Psalm 90: “Because thou hast made

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<sup>27</sup> The verse was quoted as being the 8<sup>th</sup> verse of Psalm 79 – PV.

<sup>28</sup> See Agrippa, from the 3<sup>rd</sup> book of his *Occult Philosophy*, page 41. A La Haye, 1727. It can also be found in Kircher. *Œdipus Egyptiacus*, tome 2, page 115.

<sup>29</sup> By this means you have the key of the 72 Hebrew verses written around the talismans of the 72 geniuses, which are found in the Kabbalistic sphere. Each of these verses contain the name of God and the attribute of the angel to which it corresponds.

The Abbé de Villars recounts wonderful things while speaking of the great name AGLA, in his work entitled *Le Comte de Gabalis* (see the third conversation). The best edition is that by Amsterdam, by Jacques Lejeune, in 1700. It assures us that with this name one may work infinite marvels, even when pronounced by a profane mouth; it claims that those who desire to convince themselves of the truth of this must raise their imagination and their faith, then turn towards the East, while performing all that is written in the Kabbalistic Rite.

Wise philosophers say that this name was revealed to Jacob when he saw in a dream the ladder of 72 rounds, with the 72 angels climbing to and descending from the place called the door of heaven; and they claimed that it was by this (word) that Joseph was delivered from his brothers and interpreted dreams, notably those of Pharaoh.

the Lord, which is my refuge, even the most High, thy habitation” (Quoniam tu es Domine spes mea: altissimum posuisti refugium tuum).

The Kabbalists say that this Psalm works against thunder, arms, ferocious beasts and infernal spirits (see the Kabbalah of the Psalms). This angel rules over all religious cults, and above all those which relate to God; it protects all those which seek truth.

The bad angel rules over error and falsehood and influences all those who have no religious principles.

**39<sup>th</sup> – REHAEL.** His attribute is “God Who Received Sinners”. He corresponds to the holy divine name of “Goot” in the language of the Scottish. His ray commences from the 191<sup>st</sup> degree up to the 195<sup>th</sup> degree inclusive, corresponding to the twentieth decade and to the angel called Techout, under the influence of Saturn. He rules over the following days: 27<sup>th</sup> April, 8<sup>th</sup> July, 18<sup>th</sup> September, 29<sup>th</sup> November, 9<sup>th</sup> February. The invocation is done from 12:40pm till 1:00pm. One must recite the 13<sup>th</sup> verse of Psalm 29: “Hear, O Lord, and have mercy upon me: Lord, be thou my helper” (Audivit Dominus, et misertus est mei: Dominus factus est meus adjutor).

He serves as a cure for maladies and to obtain the mercy of God. This angel rules over health and long life; it influences paternal and filial love, and the obeisance and respect of children for their parents.

The bad angel is called *Terre-Morte* or *Terre-Damnée*<sup>30</sup> following the expression of Eteilla, in his *Philosophy of High Sciences*, page 83. He is the most cruel and treacherous of all; he influences infanticides and parricides.

**40<sup>th</sup> – IEIAZEL.** His attribute is “God Who Rejoices”. He corresponds to the holy divine name of “Goed” in the language of the Belgians. His ray commences from the 196<sup>th</sup> degree up to the 200<sup>th</sup> degree inclusive, corresponding to the twentieth decade and to the angel called Aterchinis. He rules over the following five days: 28<sup>th</sup> April, 9<sup>th</sup> July, 19<sup>th</sup> September, 30<sup>th</sup> November, 10<sup>th</sup> February. The invocation is done from 1:00pm till 1:20pm. The request is voiced with the Divine Names and the 14<sup>th</sup> verse of Psalm 88: “Lord, why castest thou off my soul? Why hidest thou thy face from me?” (Ut quid Domine repellis orationem meam: avertis faciem tuam a me). This psalm has marvelous properties; it serves to deliver prisoners, give consolation and to be delivered from one’s enemies.

This angel rules over printing and libraries; he influences men of letters and artists. The person born under this influence will love speaking, design, and all sciences in general.

The bad angel rules over all evil qualities of the body and soul; he influences somber spirits and those who flee society.

**41<sup>th</sup> – HAHAEHEL.** His attribute is “God in Three Persons”. He corresponds to the holy divine name of “Gudi” in the language of the Irish. His ray commences from the 201<sup>st</sup> degree up to the 205<sup>th</sup> degree inclusive, corresponding to the twenty-first decade and to the angel called Chontare, under the influence of Jupiter. He rules over the following days: 29<sup>th</sup> April, 10<sup>th</sup> July, 20<sup>th</sup> September, 1<sup>st</sup> December, 11<sup>th</sup> February. This angel, and those who follow, up to the 48<sup>th</sup>, belong to the fifth order of angels, which the Orthodox

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<sup>30</sup> *Dead-Earth* or *Damned-Earth* – PV.

call the Choir of Virtues. One invokes this angel from 1:20pm till 1:40pm, pronouncing the 2<sup>nd</sup> verse of Psalm 120: “Deliver my soul, O Lord, from lying lips, and from a deceitful tongue” (*Domine libera animam meam a labiis iniquis et a lingua dolosa*).

He serves against enemies of religion, the impious and slanderers. This angel rules over Christianity; he protects missionaries and all the disciples of Christ, who announce the words of the Scripture to nations; he influences pious souls, prelates, ecclesiastics and all those related to the priesthood. The person born under this influence distinguishes himself by his greatness of soul and his energy; he is completely devoted to the service of God and does not fear martyrdom for Christ.

The bad angel rules over apostates, renegades and all those who dishonor the priesthood through their scandalous behavior.

**42<sup>nd</sup> – MIKAEL.** The Kabbalists give him the following attributes: “Virtue of God, House of God, Like unto God”. He corresponds to the holy divine names of “Buib” or “Biud” in the language of the Canadians. His ray commences from the 206<sup>th</sup> degree up to the 210<sup>th</sup> degree inclusive, corresponding to the twenty-first decade and to the angel called Arpien. He rules over the following days: 30<sup>th</sup> April, 11<sup>th</sup> July, 21<sup>st</sup> September, 2<sup>nd</sup> December, 12<sup>th</sup> February. The invocation is done from 1:40pm till 2:00pm exactly on says the request with the Divine Names and the 7<sup>th</sup> verse of Psalm 121: “The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore” (*Dominus custodit te ab omni malo; custodiat animam tuam Dominus*).

He serves to travel in safety. This angel rules monarchs, princes and nobles; he keeps their subjects subservient, uncovers conspiracies and all those who seek to destroy their persons and governments. The person born under this influence will become involved in political affairs; he will be curious, and will want to learn the secrets of private offices and foreign news, and he will distinguish himself in affairs of State through his knowledge of diplomacy.

The bad angel rules over traitors; he influences malevolence and all those who propagate false information.

**43<sup>rd</sup> – VEUALIAH.** His attribute is “Dominating King”. He corresponds to the holy name of “Solu” in the language of the Californians. His ray commences from the 211<sup>th</sup> degree up to the 215<sup>th</sup> degree inclusive, corresponding to the twenty-second decade and to the angel called Stochene, under the influence of Mars. He rules over the following days: 1<sup>st</sup> May, 12<sup>th</sup> July, 22<sup>nd</sup> September, 3<sup>rd</sup> December, 13<sup>th</sup> February. The invocation is done from 2:00pm till 2:20pm, pronouncing the 13<sup>th</sup> verse of Psalm 88: “But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee” (*Et ego ad te Domine clamavi: et mane oratio mea praeveniet te*).

He serves to destroy the enemy and for deliverance from slavery. This angel rules over peace and influences the prosperity of empires; he affirms tottering thrones and kingly power. The person born under this influence will love the military state and glory; he will be continually engaged in those sciences which are in rapport with the angel of war; he will become famous through the means of arms, and will attract the confidence of his prince through the services he renders him.

The bad angel puts discord between princes; he influences the destruction of empires; he supports revolutions and party spirit.

**44<sup>th</sup> – IELAHIAH.** His attribute is “Eternal God”. He corresponds to the holy name of “Bosa” in the language of the Mexicans. His ray commences from the 216<sup>th</sup> degree up to the 220<sup>th</sup> degree inclusive, corresponding to the twenty-second decade and to the angel called Sentacer. He rules over the following days: 2<sup>nd</sup> May, 13<sup>th</sup> July, 23<sup>rd</sup> September, 4<sup>th</sup> December, 14<sup>th</sup> February. One invokes this angel to obtain success in a useful enterprise; one should state the request with the Divine Names and the 108<sup>th</sup> verse of Psalm 119: “Accept, I beseech thee, the freewill offerings of my mouth, O Lord, and teach me thy judgements” (*Voluntaria oris mei bene placita fac Domine: et iudicia tua doce me*).

He is good for getting the protection of magistrates and to win a lawsuit. This angel protects against arms; he gives victory. The person born under this influence will love to travel in order to learn, and will succeed in all his undertakings; he will distinguish himself through his military talents and his bravery, and his name will be famous in the pomp of glory.

The bad angel rules over war, and causes all the calamities which arise from it; he influences all those who violate surrenders and massacre their prisoners without pity.

**45<sup>th</sup> – SEALIAH.** His attribute is “Mover of All Things”. He corresponds to the holy divine name of “Hobo” in the language of the people of Quito. His ray commences from the 221<sup>st</sup> degree up to the 225<sup>th</sup> degree inclusive, corresponding to the twenty-third decade and to the angel called Sesme, under the influence of the Sun. He rules over the following days: 3<sup>rd</sup> May, 14<sup>th</sup> July, 24<sup>th</sup> September, 5<sup>th</sup> December, 15<sup>th</sup> February. The invocation is done from 2:40pm till 3:00pm. One must pronounce the 18<sup>th</sup> verse of Psalm 94: “When I said, My foot slippeth; thy mercy, O Lord, held me up” (*Si dicebam, motus est pes meus: misericordia tua Domine, adiebat me*).

He serves to confound the evil and the haughty; he lifts up all those who are humiliated and fallen. This angel rules over vegetation; he bears life and health in all that breathe and influences the principal agents of Nature. The person born under this influence will love to learn; he will have many resources and facilities.

The bad angel rules over the atmosphere; he incites great heat or cold, great aridity or excessive humidity.

**46<sup>th</sup> – AIRIEL.** His attribute is “Revealing God”. He corresponds to the holy divine name of “Pino” in the language of the people of Paraguay. His ray commences from the 226<sup>th</sup> degree up to the 230<sup>th</sup> degree inclusive, corresponding to the twenty-third decade and to the angel called Tepiseuth. He rules over the following days: 4<sup>th</sup> May, 15<sup>th</sup> July, 25<sup>th</sup> September, 6<sup>th</sup> December, 16<sup>th</sup> February. One invokes this angel to have revelations; one makes the request with the Divine Names and the 9<sup>th</sup> verse of Psalm 145: “The Lord is good to all: and his tender mercies are over all his works” (*Suavis Dominus universes: et miserationes ejus super omnia opera ejus*).

He serves to thank God for the gifts He has sent us. The favorable hour begins at 3:00pm until 3:20pm. This angel discovers hidden treasures; he reveals the greatest secrets of Nature and he shows the objects of one’s desires in dreams. The person born under this influence is blessed with a strong and subtle spirit; he will have original

ideas and sublime thoughts; he will be able to resolve the most difficult problems; he will be discreet and will act with much circumspection<sup>31</sup>.

The bad angel causes tribulations of spirit; he brings men to commit the greatest indiscretions and influences feeble people.

**47<sup>th</sup> – ASALIAH.** His attribute is “Just God, Who Points To Truth”. He corresponds to the holy divine name of “Hana” in the language of the people of Chile. His ray commences from the 231<sup>st</sup> degree up to the 235<sup>th</sup> degree inclusive, corresponding to the twenty-fourth decade and to the angel called Sieme, under the influence of Venus. He rules over the following days: 5<sup>th</sup> May, 16<sup>th</sup> July, 26<sup>th</sup> September, 7<sup>th</sup> December, 17<sup>th</sup> February. The invocation is done from 3:20pm till 3:40pm, pronouncing the 24<sup>th</sup> verse of Psalm 104: “O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches”(Quam magnificata sunt opera tua Domine! Omnia in spientia fecisti: impleta est terra possessione tua).

He serves to praise God and to rise towards Him when he sends us light. This angel rules over justice, men of probity, and over those who raise their spirit to the contemplation of divine things. The person born under this influence will have an agreeable character; he will be passionate to acquire secret light.

The bad angel rules over immoral and scandalous acts, and over all those who spread dangerous and chimerical schemes.

**48<sup>th</sup> – MIHAEL.** His attribute is “God, Rescuing Father”. He corresponds to the holy name of “Zaca<sup>32</sup>” in the language of the Japanese. His ray commences from the 236<sup>th</sup> degree up to the 240<sup>th</sup> degree inclusive, corresponding to the twenty-fourth decade and to the angel called Senciner. He rules over the five following days: 6<sup>th</sup> May, 17<sup>th</sup> July, 27<sup>th</sup> September, 8<sup>th</sup> December, 18<sup>th</sup> February. The invocation is done from 3:40pm till 4:00pm, pronouncing the 2<sup>nd</sup> verse of Psalm 98: “The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen” (Notum fecit Dominus salutare suum: in conspectus gentium revelatit justitiam suam).

He serves to preserve peace and union between married couples. This angel protects those who have turn to him. They will have presentiments and secret inspiration about all that will happen to them. He rules over the generation of beings and he influences friendship and conjugal fidelity. The person born under this influence will be passionate for love; he will love walking and all pleasure in general.

The bad angel rules over luxury, sterility and inconstancy; he creates discord between married couples and causes jealousy and inquietude.

**49<sup>th</sup> – VEHUEL.** His attribute is “Great and High God”. He corresponds to the holy name of “God Mara” in the language of the inhabitants of the Islands of the Philippines. His ray commences from the 241<sup>st</sup> degree up to the 245<sup>th</sup> degree inclusive, corresponding to the twenty-fifth decade and to the angel called Reno, under the

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<sup>31</sup> We think this should say Ariel: “Ark of God”, or “Lion of God” (N.D.A.).

<sup>32</sup> The holy name Zaca corresponds to Zacael and to Psalm 42, “Like as the hart...” etc (see this subject in the Kabbalah of the Psalms). He serves to deliver souls from Purgatory, to obtain all spiritual and temporal benefits, and to have revelations in dreams. The request must be just and agreeable to God (according to Lenain).

influence of Mercury. He rules over the following days: 7<sup>th</sup> May, 18<sup>th</sup> July, 28<sup>th</sup> September, 9<sup>th</sup> December, 19<sup>th</sup> February. This angel and those which follow up to the 56<sup>th</sup> belong to the seventh Order of Angels, which the Orthodox call the Choir of Principalities. The invocation is done from 5:00pm till 5:20pm. The request is pronounced with the Divine Names and the 3<sup>rd</sup> verse of Psalm 145: “Great is the Lord, and greatly to be praised; and his greatness is unsearchable” (*Magnus Dominus et laudabilis nimis et magnitudinia ejus non est finis*).

One should recite the Psalm in its entirety when one is tested by afflictions and when one has a vexed spirit. He serves to make one enflamed towards God, to bless Him and to glorify Him, when one is touched with admiration. This angel rules over great people and those who raise themselves and distinguish themselves through their talents and virtues. The person born under this influence will have a sensitive and generous nature; he will be held in esteem and will distinguish himself in literature, jurisprudence and diplomacy.

The bad angel rules over egotistical men; he rules hate and hypocrisy.

**50<sup>th</sup> – DANIEL.** His attribute is “Sign of Mercy” and, according to others, the Angel of Confessions<sup>33</sup>. He corresponds to the holy name of “Pola” in the language of the Samaritans. His ray commences from the 246<sup>th</sup> degree up to the 250<sup>th</sup> degree inclusive, corresponding to the twenty-fifth decade and to the angel called Eregbuo. He rules over the following days: 8<sup>th</sup> May, 19<sup>th</sup> July, 29<sup>th</sup> September, 10<sup>th</sup> December, 20<sup>th</sup> February. The invocation is done from 4:20pm till 4:40pm, reciting the 8<sup>th</sup> verse of Psalm 103: “The Lord is merciful and gracious, slow to anger, and plenteous in mercy” (*Miserator et misericors Dominus: longanimis et misericors*).

He serves to obtain God’s mercy, and to receive consolation. This angel rules over justice, counsels, attorneys and magistrates in general. He gives inspiration to those who are encumbered by many things, and do not know how to take decisions. He person born under this influence will be industrious and active in business; he will love literature and will distinguish himself through his eloquence.

The bad angel rules over those who live by their wits, and all those who hate work and who seek to live by illicit means.

**51<sup>st</sup> – HAHASIAH.** His attribute is “Concealed God”. He corresponds to the holy divine name of “God Bila” in the language of the Barsians. His ray commences from the 251<sup>st</sup> degree up to the 255<sup>th</sup> degree inclusive, corresponding to the twenty-sixth decade and to the angel called Sesme, under the influence of the Moon. He rules over the following days: 9<sup>th</sup> May, 20<sup>th</sup> July, 30<sup>th</sup> September, 11<sup>th</sup> December, 21<sup>st</sup> February. The invocation is done from 4:40pm till 5:00pm, pronouncing the 31<sup>st</sup> verse of Psalm 104: “The glory of the Lord shall endure for ever: the Lord shall rejoice in his works” (*Sit gloria Domini in saeculum: laetabitur Dominus in operibus suis*).

He serves to raise the soul to the contemplation of divine things and to uncover the mysteries of wisdom. This angel rules over chemistry and physics; he reveals the greatest of Nature’s secrets, notably the Philosopher’s Stone and the Universal Physic. The person born under this influence will love abstract sciences; he will be particularly attracted to the knowledge of the properties and virtues attributed to animals,

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<sup>33</sup> Kircher, *Œdipus Egyptiacus*, tome 2, pages 266 and 267.

vegetables and minerals; he will be distinguished in medicine through wonderful cures, and he will make many discoveries useful to society.

The bad angel rules over charlatans and all those who abuse others' good faith, by promising them extraordinary things.

**52<sup>nd</sup> – IMAMIAH.** His attribute is "God Raised Above All Things". He corresponds to name of "Abag" in the language of the Melindais. His ray commences from the 256<sup>th</sup> degree up to the 260<sup>th</sup> degree inclusive, corresponding to the twenty-sixth decade and to the angel called Sagen. He rules over the following five days: 10<sup>th</sup> May, 21<sup>st</sup> July, 1<sup>st</sup> October, 12<sup>th</sup> December, 22<sup>nd</sup> February. The invocation is done from 5:00pm till 5:20pm, reciting the 17<sup>th</sup> verse of Psalm 7: "I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high" (*Confitebor Domino secundum justitiam ejus: et psallam nomini Domini altissimi*).

He is good for destroying the power of enemies and to humiliate them. This angel rules over all travel in general; he protects prisoners who call upon him; and inspires in them the means to obtain their liberty; he influences all those who seek the truth of good faith, and turn away from their mistakes by making a truly sincere return to God. The person born under this influence will have a strong and vigorous temperament; he will bear adversity with much patience and courage; he will love work and will complete everything he wishes with ease.

The bad angel rules over pride, blasphemy and evil; he influence coarse and quarrelsome men.

**53<sup>rd</sup> – NANAEL.** His attribute is "God Who Brings Down The Proud". He corresponds to the holy divine of "Obra"<sup>34</sup> in the language of the. His ray commences from the 261<sup>st</sup> degree up to the 265<sup>th</sup> degree inclusive, corresponding to the twenty-seventh decade and to the angel called Chomme, under the influence of Saturn. He rules over the following days: 11<sup>th</sup> May, 22<sup>nd</sup> July, 2<sup>nd</sup> October, 13<sup>th</sup> December, 23<sup>rd</sup> February. The invocation is done from 5:20pm till 5:40pm, by pronouncing the Divine Names are pronounced and the 75<sup>th</sup> verse of Psalm 119: "I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me" (*Cognovi Domine quia aequitas judicia tua: et in veritate tua humiliasti me*).

This Psalm is divided into 22 equal parts, corresponding to the 22 Hebrew letters and to the 22 sacred names of God, which correspond to each of these letters, and which indicate the ladder by which wise men climb towards the contemplation of God. The Kabbalists claim that the Holy Virgin recited it each day (see the Kabbalah of the Psalms). This angel rules over the high sciences; he influences religious men, teachers, magistrates and men of law. The person born under this influence will possess a melancholic demeanor; he will pursue a private life, rest and meditation, and he will distinguish himself through his knowledge of the abstract sciences<sup>35</sup>.

The bad angel rules over ignorance and all bad qualities of body and soul.

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<sup>34</sup> The holy name Obra corresponds to Psalm 12, according to the Kabbalah. This Psalm teaches us that all men should love one another as brothers, and that they should be united among themselves. He serves to obtain friendship and the favors of those one desires, and to live in peace with all men.

<sup>35</sup> We will leave to *Lenain* the responsibility for the Kabbalistic exercises of the Holy Virgin.

**54<sup>th</sup> – NITHANAEL.** His attribute is “King of Heaven”. He corresponds to the holy name of “Bora” in the language of the Zaflanians. His ray commences from the 266<sup>th</sup> degree up to the 270<sup>th</sup> degree inclusive, corresponding to the twenty-seventh decade and to the angel called Chenon. He rules over the following days: 12<sup>th</sup> May, 23<sup>rd</sup> July, 3<sup>rd</sup> October, 14<sup>th</sup> December, 24<sup>th</sup> February. The invocation is done from 5:40pm till 6:00pm exactly, pronouncing the 19<sup>th</sup> verse of Psalm 103: “The Lord hath prepared his throne in the heavens: and his kingdom ruleth over all” (*Dominus in coelo paravit sedem suam: et regnum ipsius omnibus dominabitur.*

He serves to obtain the mercy of God, and to obtain long life. This angel rules over emperors, kings, princes and all civilian and ecclesiastical dignitaries. He watches over all legitimate dynasties and over the stability of empires; he gives a long and peaceful reign to princes who have recourse to him, and protects all those who wish to remain in their employ. The person born under this influence will become famous through his writings and his eloquence; he will have a strong reputation among the wise, and will distinguish himself through his virtues and will merit the confidence of his prince.

The bad angel rules over the ruin of empires; he causes revolutions and overthrows; he influences all those who unite for the overthrowing of monarchies to seize authority and preferred positions.

**55<sup>th</sup> – MEBAHIAH.** His attribute is “Eternal God”. He corresponds to the holy name of “Alay” in the language of the people of Ormuz. His ray commences from the 271<sup>st</sup> degree up to the 275<sup>th</sup> degree inclusive, corresponding to the twenty-eighth decade and to the angel called Smat, under the influence of Jupiter. He rules over the following days: 13<sup>th</sup> May, 24<sup>th</sup> July, 4<sup>th</sup> October, 15<sup>th</sup> December, 25<sup>th</sup> February. The invocation is done from 6:00pm till 6:20pm; the request is pronounced with the Divine Names and the 12<sup>th</sup> verse of Psalm 102<sup>36</sup>: “But thou, O Lord, shalt endure for ever: and thy remembrance unto all generations” (*Tu autem Domine in aeternum permanes: et memoriale tuum in generationem*).

He is good for obtaining consolation and for those who wish to have children. This angel rules over morality and religion; he influences those who protect them with all their power and spread them by all possible means. The person born under this influence will be distinguished by his good works, his piety and his zeal for completing his duties before God and man.

The bad angel is the enemy of virtue; he influences all those who wish to destroy religion and the princes who protect it, in order to prevent the great work of the regeneration of the human race.

**56<sup>th</sup> – POIEL.** His attribute is “God Who Supports The Universe”. He corresponds to the holy name of “Illi” in the language of the people of Aden. His ray commences from the 276<sup>th</sup> degree up to the 280<sup>th</sup> degree inclusive, corresponding to the twenty-eighth decade and to the angel called Themeso. He rules over the following days: 14<sup>th</sup> May, 25<sup>th</sup> July, 5<sup>th</sup> October, 16<sup>th</sup> December, 26<sup>th</sup> February. The invocation is done from 6:20pm till 6:40pm; one must pronounce the 15<sup>th</sup> verse of Psalm 145: “The Lord

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<sup>36</sup> Verse 13 is incorrectly cited in the original – PV.

upholdeth all that fall, and raiseth up all those that be bowed down” (Allevat Dominus omnes qui corrunt: et origit omnes elisos).

He serves to obtain what one wants. This angel rules fame, fortune and philosophy. The person born under this influence will be held in esteem by all for his modesty, moderation and agreeable humor; he will only make his fortune by talents and his conduct.

The bad angel rules over ambition and pride; he influences all those who set themselves up as masters and wish to raise themselves above others.

**57<sup>th</sup> – NEMAMIAH.** His attribute is “Praiseworthy God”. He corresponds to the holy name of “Popa” in the language of the Sirenians. His ray commences from the 281<sup>st</sup> degree up to the 285<sup>th</sup> degree inclusive, corresponding to the twenty-ninth decade and to the angel called Sro, under the influence of Mars. He rules over the following days: 15<sup>th</sup> May, 26<sup>th</sup> July, 6<sup>th</sup> October, 17<sup>th</sup> December, 27<sup>th</sup> February. This angel and those who follow up to the 63<sup>rd</sup> belong to the Eighth Order, which the Orthodox call the Choir of Archangels. The invocation is done from 6:40pm till 7:00pm, reciting the 11<sup>th</sup> verse of Psalm 115<sup>37</sup>: “Ye that fear the Lord, trust in the Lord; he is their help and their shield” (Qui timet Dominum speraverunt in Domino: adjutor eorum et protector eorum est).

He serves to bring prosperity in all things and to deliver prisoners. This angel rules over great captains, admirals, generals and all those who fight in a just cause. The person born under this influence loves the military state; and he will distinguish himself through his actions, bravery, and greatness of spirit, and he will endure hardship with great courage.

The bad angel rules over treason, the cause of disagreement among leaders; he influences pusillanimous men and those who attack defenseless people.

**58<sup>th</sup> – IEIALEL.** His attribute is “God Who Hears The Generations”. He corresponds to the holy name of “Para” in the language of the Selamites. His ray commences from the 286<sup>th</sup> degree up to the 290<sup>th</sup> degree inclusive, corresponding to the twenty-ninth decade and to the angel called Epima. He rules over the following days: 16<sup>th</sup> May, 27<sup>th</sup> July, 7<sup>th</sup> October, 18<sup>th</sup> December, 28<sup>th</sup> February. The invocation is done from 7:00pm till 7:20pm. The Divine Names are pronounced and the 3<sup>rd</sup> verse of Psalm 6: “My soul is sore vexed: but thou, O Lord, how long?” (Et anima turbata est valde: sed tu Domine usque quo?).

He serves against chagrins and cures illnesses, principally problems with the eyes<sup>38</sup>. This angel rules over fire; he influences armourers, metal-workers, cutlers and those involved in commerce; he confounds the evil and those who bear false witness. The person born under this influence will be distinguished by his bravery and boldness, and he will be passionate for Venus.

The bad angel rules over anger; he influences the evil and homicides.

**59<sup>th</sup> – HARAHEL.** His attribute is “God Who Knows All Things”. He corresponds to the holy name of “God Ella” in the language of the Mesopotamians. His ray commences from the 291<sup>st</sup> degree up to the 295<sup>th</sup> degree inclusive, corresponding to the thirtieth

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<sup>37</sup> Incorrectly listed as verse 19 or Psalm 113 in the original – PV.

<sup>38</sup> On this subject see the Enchiridion of Pope Leo, page 4.

decade and to the angel called Isro, under the influence of the Sun. He rules over the following days: 17<sup>th</sup> May, 28<sup>th</sup> July, 8<sup>th</sup> October, 19<sup>th</sup> December, 1<sup>st</sup> March. The favorable time begins at 7:20pm till 7:40pm; one must pronounce the name of the angel with his attributes, and the 3<sup>rd</sup> verse of Psalm 113: “From the rising of the sun unto the going down of the same the Lord’s name is to be praised” (*A solis ortu usque ad occasum, laudabile nomen Domini*).

He serves against the sterility of women and to make children subservient and respectful towards their parents. This angel rules over treasures, agents of change, public funds, archives, libraries and all rare and precious closets; he influences printing, the book trade and all those involved in this business. The person born under this influence will love to be instructed in all sciences in general; he will be busy in business, will follow the activities of the Stock Exchange, will speculate successfully and be distinguished by his probity, talents and fortune.

The bad angel rules over the enemies of illumination; he causes ruin and destruction through fire; he influences embezzlement and fraudulent bankruptcy.

**60<sup>th</sup> – MITZRAEL.** His attribute is “God Who Comforts The Oppressed”. He corresponds to the holy name of “Gena” in the language of the people of Tibet. His ray commences from the 296<sup>th</sup> degree up to the 300<sup>th</sup> degree inclusive, corresponding to the thirtieth decade and to the angel called Homoth. He rules over the following days: 18<sup>th</sup> May, 29<sup>th</sup> July, 9<sup>th</sup> October, 20<sup>th</sup> December, 2<sup>nd</sup> March. The invocation is done from 7:40pm till 8:00pm, pronouncing the 18<sup>th</sup> verse of Psalm 145<sup>39</sup>: “The Lord is righteous in all his ways, and holy in all his works” (*Justus Dominus in omnibus viis suis: et sanctus in omnibus operibus suis*).

He serves to heal spiritual ills and to be delivered from those who persecute one; he rules over illustrious people who are distinguished by their talents and virtues; he influences the fidelity and obeisance of subordinates towards their superiors. The person born under this influence will unite all the fine qualities of body and soul; he will distinguish himself through his virtues, spirit, agreeable humor and will have a long life.

The bad angel rules over all insubordinate beings, and influences all bad physical and moral qualities.

**61<sup>st</sup> – UMABEL.** His attribute is “God Above All Things”. He corresponds to the name of “Sila” following the language of the ancient Bethulians. His ray commences from the 301<sup>st</sup> degree up to the 305<sup>th</sup> degree inclusive, corresponding to the thirty-first decade and to the angel called Ptiau, under the influence of Venus. He rules over the following days: 19<sup>th</sup> May, 30<sup>th</sup> July, 10<sup>th</sup> October, 31<sup>st</sup> December, 3<sup>rd</sup> March. The invocation must be done from 8:00pm till 8:20pm: one pronounces the Divine Names and the 2<sup>nd</sup> verse of Psalm 113: “Blessed be the name of the Lord from this time forth and for evermore” (*Sit nomen Domini benedictum, ex hoc nunc et usque in saeculum*).

He serves to obtain a person’s friendship. This angel rules over astronomy and physics; he influences all those who distinguish themselves in these fields. The person born under this influence will love travel and all honest pleasures; he will have a sensitive heart and love will cause him grief.

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<sup>39</sup> Incorrectly cited as verse 18, Psalm 144 in the original – PV.

The bad angel rules over libertines and particularly those who deliver themselves up to passions contrary to the order of nature.

**62<sup>nd</sup> – IAHHEL.** His attribute is “Supreme Being”. He corresponds to the name of “Suna” following the language of the ancient Carmanians. His ray commences from the 306<sup>th</sup> degree up to the 310<sup>th</sup> degree inclusive, corresponding to the thirty-first decade and to the angel called Oroasoer. He rules over the following days: 20<sup>th</sup> May, 31<sup>st</sup> July, 11<sup>th</sup> October, 22<sup>nd</sup> December, 4<sup>th</sup> March. The invocation is done from 8:20pm till 8:40pm; one must pronounce the 159<sup>th</sup> verse of Psalm 119: “Consider how I love thy precepts: quicken me, O Lord, according to thy lovingkindness” (*Vide quoniam mandata tua dilexi Domine, in misericordia tua vivifica me*).

He serves to acquire wisdom. This angel rules philosophers, enlightened ones and all those who wish to retire from the world. The person born under this influence will love tranquility and solitude; he will precisely fulfill the duties of his state and will be distinguished by his modesty and virtues.

The bad angel rules over those who commit scandals; he rules over luxury, inconstancy and divorce; he provokes disunion between spouses.

**63<sup>rd</sup> – ANAUEL.** His attribute is “Infinitely Good God”. He corresponds to the holy name of “God Miri” in the language of the Camboans. His ray commences from the 311<sup>th</sup> degree up to the 315<sup>th</sup> degree inclusive, corresponding to the thirty-second decade and to the angel called Asau, under the influence of Mercury. He rules over the following days: 21<sup>st</sup> May, 1<sup>st</sup> August, 12<sup>th</sup> October, 23<sup>rd</sup> December, 5<sup>th</sup> March. The invocation is done from 8:40pm till 9:00pm, pronouncing the Divine Names and the 11<sup>th</sup> verse of Psalm 2: “Serve the Lord with fear, and rejoice with trembling” (*Servite Domino in timore: et exultate ei cum tremore*).

He serves to convert nations to Christianity and to confound those who are its enemies. This angel protects against accidents, he preserves health and cures illnesses; he rules over commerce, bankers, businessmen and clerks. The person born under this influence will have a subtle and ingenious spirit; he will distinguish himself through his industry and his actions.

The bad angel rules over folly and prodigality; he influences all those who ruin themselves through their bad conduct.

**64<sup>th</sup> – MEHIEL.** His attribute is “God Who Vivifies All Things”. He corresponds to the holy name of “Alli” in the language of the Mongols. His ray commences from the 316<sup>th</sup> degree up to the 320<sup>th</sup> degree inclusive, corresponding to the thirty-second decade and to the angel called Astiro. He rules over the following days: 22<sup>nd</sup> May, 2<sup>nd</sup> August, 13<sup>th</sup> October, 24<sup>th</sup> December, 6<sup>th</sup> March. The invocation is done from 9:00pm till 9:20pm, pronouncing the Divine Names with the 18<sup>th</sup> verse of Psalm 33: “Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy” (*Ecce oculi Domini super metuentes eum: et in eis, qui sperant super misericordiam ejus*).

This Psalm is good against adversities; he grants the prayers and wishes of those who hope in the mercy of God. This angel and those who follow, up to the 72<sup>nd</sup>, belong to the Ninth Order, which the Orthodox call the Choir of Angels. This angel protects against rabies and ferocious animals; he rules over the wise, teachers, orators

and authors; he influences printing and bookshops and all those who engage in this type of business. The person born under this influence will distinguish himself in literature.

The bad angel rules over all false wise men; he influences controversies, literary disputes and criticism.

**65<sup>th</sup> – DAMABIAH.** His attribute is “God Fountain Of Wisdom”. He corresponds to the holy name of “Tara” following the language of the Gymnosophs. His ray commences from the 321<sup>st</sup> degree up to the 325<sup>th</sup> degree inclusive, corresponding to the thirty-third decade and to the angel called Ptebiou, under the influence of the Moon. He rules over the following days: 23<sup>rd</sup> May, 5<sup>th</sup> August, 14<sup>th</sup> October, 25<sup>th</sup> December, 7<sup>th</sup> March. The invocation is done from 9:20pm till 9:40pm; pronouncing the 13<sup>th</sup> verse of Psalm 90<sup>40</sup>: “Return O Lord, how long? And let it repent thee concerning thy servants” (Convertere Domine, et usque qua? Et deprecabilis esto super savos tuos).

He serves against sorcery and to obtain wisdom and success in useful enterprises. This angel rules over seas, rivers, springs, maritime expeditions and naval construction; he influences sailors, pilots, fishing and all those for work in this line of commerce. The person born under this influence will distinguish himself in marine affairs through his expeditions and discoveries, and he will amass a considerable fortune.

The bad angel causes tempests and ship wrecks; he influences unhappy expeditions.

**66<sup>th</sup> – MANAKEL.** His attribute is “God Who Supports And Maintains All Things”. He corresponds to the name of “Pora” in the language of the Brahmans. His ray commences from the 326<sup>th</sup> degree up to the 330<sup>th</sup> degree inclusive, corresponding to the thirty-third decade and to the angel called Tepisatras. He rules over the following days: 24<sup>th</sup> May, 4<sup>th</sup> August, 15<sup>th</sup> October, 26<sup>th</sup> December, 8<sup>th</sup> March. The invocation is done from 9:40pm till 10:00pm, reciting the 21<sup>st</sup> verse of Psalm 38<sup>41</sup>: “Forsake me not, O Lord: O my God, be not far from me” (Ne derelinquas me Domine Deus maus; ne discesseris a me).

He serves to appease God’s anger and to cure epilepsy. He rules over vegetation and aquatic animals; he influences sleep and dreams. The person born under this influence will unite all the good qualities of body and soul; he will bring about friendship and goodwill among all good people through his pleasantness and the sweetness of his character.

The bad angel rules over all bad physical and moral qualities.

**67<sup>th</sup> – EIAEL.** His attribute is “God, Delight Of The Children Of Men”. He corresponds to the name of “Bogo” in the language of the Albanians. His ray commences from the 331<sup>st</sup> degree up to the 335<sup>th</sup> degree inclusive, corresponding to the thirty-fourth decade and to the angel called Abiou, under the influence of Saturn. He rules over the following days: 25<sup>th</sup> May, 5<sup>th</sup> August, 16<sup>th</sup> October, 27<sup>th</sup> December, 9<sup>th</sup> March. The invocation is done from 10:00pm till 10:20pm; one pronounces the request with the Divine Names

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<sup>40</sup> Incorrectly identified as verse 15 in Psalm 89 in the original – PV.

<sup>41</sup> Listed as verse 22 in Psalm 37 in the original – PV.

and the 4<sup>th</sup> verse of Psalm 37: “Delight thyself also in the Lord; and he shall give thee the desires of thine heart” (*Delectare in Domino et dabit tibi petitiones cordis tui*).

He serves to receive consolation in adversity and to acquire wisdom. This angel rules over change, the preservation of monuments and long life; he influences the occult sciences; he reveals truth to those who have recourse to him in their works. The person born under this influence will become illuminated by the spirit of God; he will love solitude and will be distinguished in the high sciences, principally astronomy, physics and philosophy.

The bad angel rules over error, prejudice and those who propagate erroneous schemes.

**68<sup>th</sup> – HABUHIAH.** His attribute is “God Who Gives Freely”. He corresponds to the holy name of “Depos” in the language of the Peloponnesians. His ray commences from the 336<sup>th</sup> degree up to the 340<sup>th</sup> degree inclusive, corresponding to the thirty-fourth decade and to the angel called Archatapias. He rules over the following days: 26<sup>th</sup> May, 6<sup>th</sup> August, 17<sup>th</sup> October, 28<sup>th</sup> December, 10<sup>th</sup> March. The invocation is done from 10:20pm till 10:40pm, reciting the 1<sup>st</sup> verse of Psalm 106: “Praise ye the Lord, O give thanks unto the Lord; for he is good: for his mercy endureth for ever” (*Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus*).

He serves to preserve health and to cure diseases. This angel rules agriculture and fertility. The person born under this influence will love the countryside, hunting, gardens and all things connected with agriculture.

The bad angel rules over sterility; he causes famine and plague; he influences insects which harm produce from the soil

**69<sup>th</sup> – ROCHEL.** His attribute is “God Who Sees All”. He corresponds to the holy name of “Deos” in the language of the Cretans. His ray commences from the 341<sup>st</sup> degree up to the 345<sup>th</sup> degree inclusive, corresponding to the thirty-fifth decade and to the angel called Chontare, under the influence of Jupiter. He rules over the following days: 27<sup>th</sup> May, 7<sup>th</sup> August, 18<sup>th</sup> October, 29<sup>th</sup> December, 11<sup>th</sup> March. The invocation is done from 10:40pm till 11:00pm exactly, pronouncing the 5<sup>th</sup> verse of Psalm 16: “The Lord is the portion of mine inheritance and of my cup: thou maintaineth my lot” (*Dominus pars haereditatis meae, et calicis mei: tu es, qui restitues haereditatem meam mihi*).

He serves to find lost or hidden objects, and to know the person who has removed them. This angel rules renown, fortune and succession; he influences jurisconsults, magistrates, attorneys, solicitors and notaries. The person born under this influence will be distinguished at the bar, by his knowledge of morality, custom and the spirit of the laws of all people.

The bad angel rules over reports, testaments and bequests which are made to the detriment of legitimate inheritors; he influences all those who cause the ruin of families, by provoking high fees and interminable court cases.

**70<sup>th</sup> – JABAMIAH.** His attribute is “Word Which Produces All Things”. He corresponds to the holy name of “Aris” in the language of the Boetians. His ray commences from the 346<sup>th</sup> degree up to the 350<sup>th</sup> degree inclusive, corresponding to the thirty-fifth decade and to the angel called Thopibui. He rules over the following days: 28<sup>th</sup> May, 8<sup>th</sup> August,

19<sup>th</sup> October, 30<sup>th</sup> December, 12<sup>th</sup> March. The invocation is done from 11:00pm till 11:20pm. The Divine Names are pronounced and the 1<sup>st</sup> verse of Genesis: “In the beginning God created the heaven and the earth”.

This angel rules over the generation of beings and phenomena of Nature; he protects those who desire to regenerate themselves, and to reestablish in themselves that harmony which was broken by the disobedience of Adam, which they will accomplish by raising themselves before God and purifying those parts which constitute the nature of man through the elements: thus they will regain their rights and their original dignity. They will be once more become the masters of nature and will enjoy all the prerogatives which God gave them at their creation. The person born under this influence will be distinguished by his genius; he will be considered one of the great luminaries of philosophy.

The bad angel rules over atheism and all those who spread dangerous writings; he influences critics and literary disputes.

**71<sup>st</sup> – HAI AIEL.** His attribute is “God Master Of The Universe”. He corresponds to the name of “Zeut” in the language of the Phrygians. His ray commences from the 351<sup>st</sup> degree up to the 355<sup>th</sup> degree inclusive, corresponding to the thirty-sixth decade and to the angel called Ptibiou, under the influence of Mars. He rules over the following days: 29<sup>th</sup> May, 9<sup>th</sup> August, 20<sup>th</sup> October, 31<sup>st</sup> December, 14<sup>th</sup> March. The invocation is done from 11:20pm till 11:40pm. Pronouncing the 30<sup>th</sup> verse of Psalm 109: “I will greatly praise the Lord with my mouth; yea, I will praise him among the multitude” (Confitebor Domino nimis in ore meo: et in medio multorum laudabo eum)

He serves to confound the evil and to be delivered from all those who wish to oppress one. This angel protects all those who have need of him; he gives victory and peace; he influences weapons, arsenals, fortresses and all connected with the military genius. The person born under this influence will have a lot of energy; he will love the military state and will be distinguished by his bravery, talents and actions.

The bad angel rules over discord; he influences traitors and all those who become famous because of their crimes.

**72<sup>nd</sup> – MUMIAH.** His attribute is designed by the Omega, which symbolizes the end of all things; he rules over Thrace or *Roumélie*<sup>42</sup>. His ray commences from the 356<sup>th</sup> degree up to the 360<sup>th</sup> and last degree of the sphere, corresponding to the last decade and to the angel called Atembui. He rules over the following days: 30<sup>th</sup> May, 10<sup>th</sup> August, 21<sup>st</sup> October, 1<sup>st</sup> January, 14<sup>th</sup> March. The invocation is done from 11:40pm till midnight precisely; one must pronounce the Divine Names, namely Alpha and Omega, with the name and attributes of the angel, and the 7<sup>th</sup> verse of Psalm 116: “Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee” (Convertere anima mea in requiem tuam: quia Dominus beneficet tibi).

One must have a talisman which is on the frontispiece, with that of the angel written on the other side, which should be prepared under favorable influences as indicated in the chapter on Kabbalistic Astrology. This angel protects in mysterious operations; he brings success in all things and brings all things to their conclusion; he rules over chemistry, physics and medicine; he influences health and longevity. The

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<sup>42</sup> I cannot find a translation for this word – PV.

person born under this influence will be distinguished in medicine; he will become famous through his marvelous cures, will unveil many secrets of nature which will lead to the prosperity of the children of earth, and he will devote his labors and his care to ease the poor and the sick.

The bad angel rules over despair and suicide; he influences all those who hate their life and the day that they were born.

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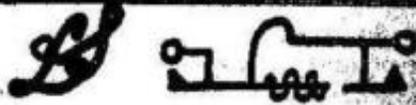
Following this text we present a reproduction of the KABBALISTIC TREE of P. Kircher, taken from his celebrated work: *Œdipus Ægypticus*.

The reader who does not possess the original work of Lenain may transcribe the precise Hebraic letters for the 72 names of the Angels of the *Shemhamphorash*, as well as the initials of the 42 words comprising the “Name of Forty-Two Letters”, from this diagram.

In this republication of the work published in 1951, the author would draw the reader’s attention to the Seals incorrectly attributed to the 72 Divine Names. These Seals are in reality their opposites. Conclusive experiments occurring between 1955 and 1960 allowed us to establish their eminently malefic and excessively dangerous character: incidents of cancer, suicidal obsession, corporeal possession and infestation have been observed and are beyond possible argument.

December 1989, R.A.

1 — Vehuiah.



2 — Jehiel.



3 — Sitacl.



4 — Elemiah.



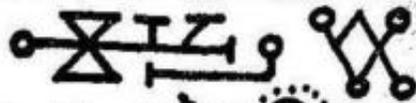
5 — Mahasiah.



6 — Letahel.



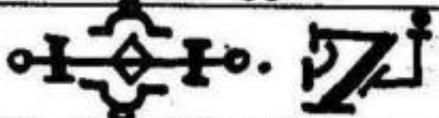
7 — Achaiah.



8 — Cahethel.



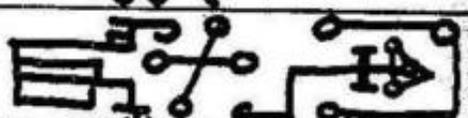
9 — Haziël.



10 — Aludiah.

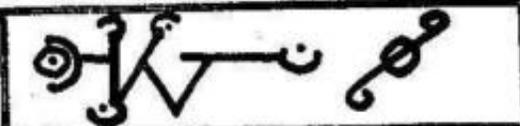
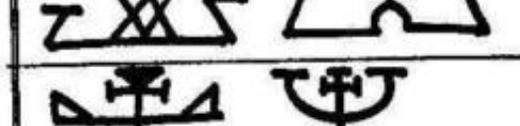
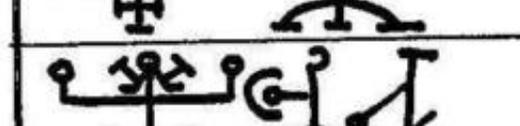


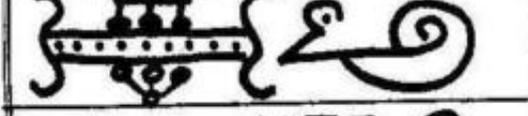
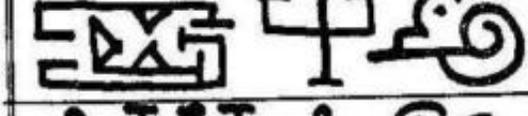
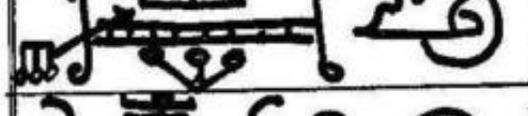
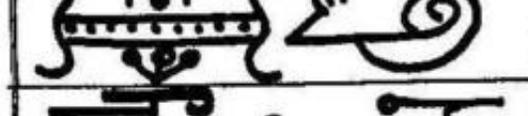
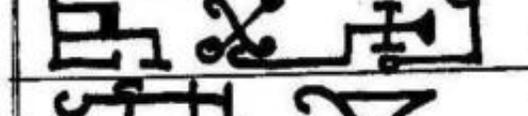
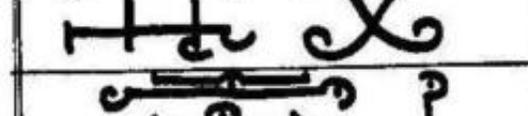
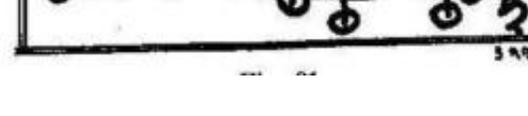
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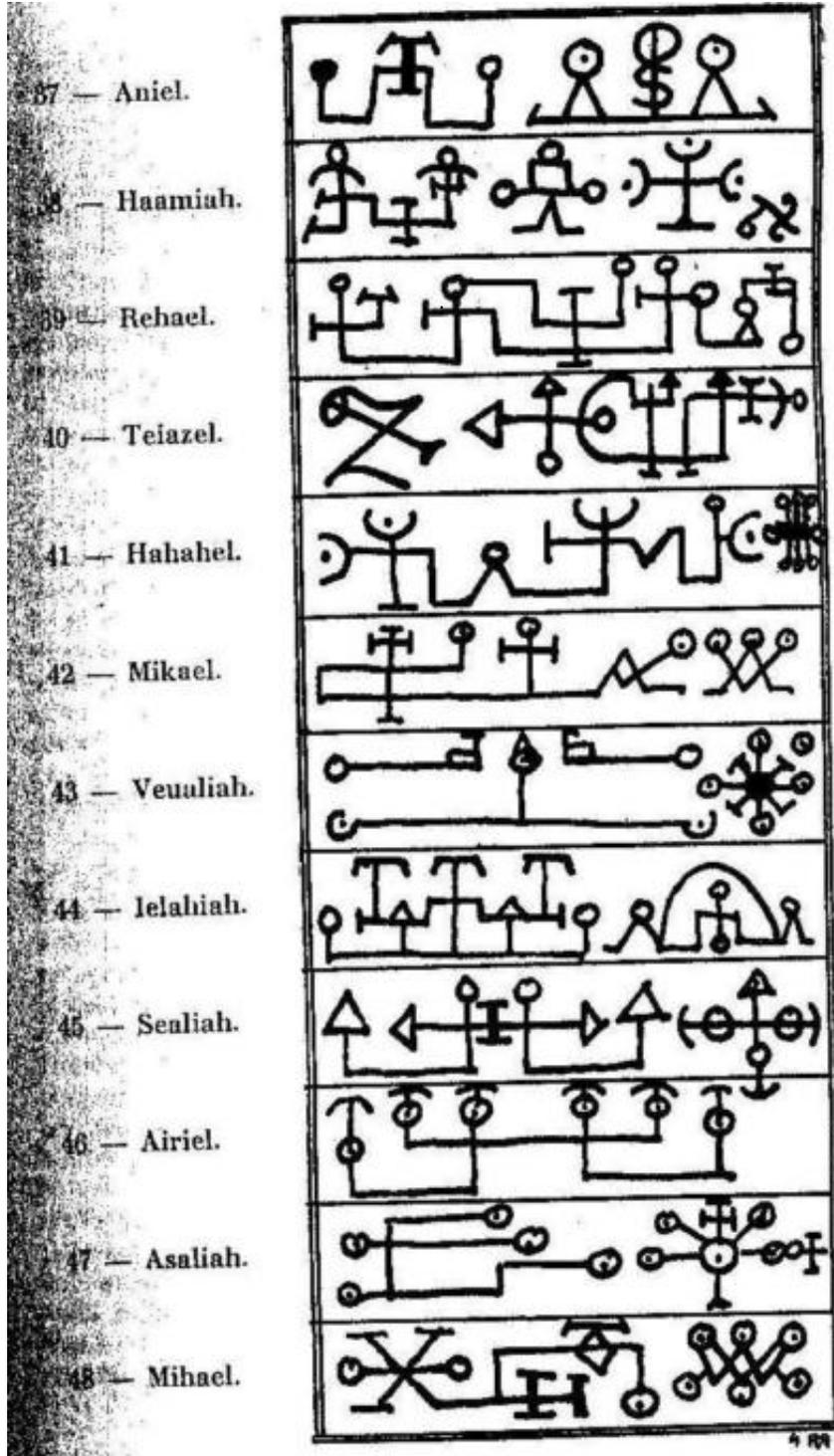


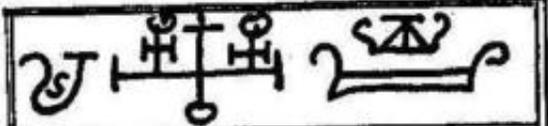
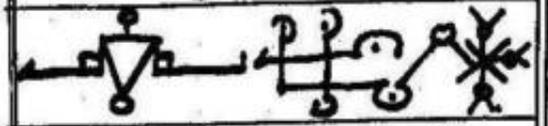
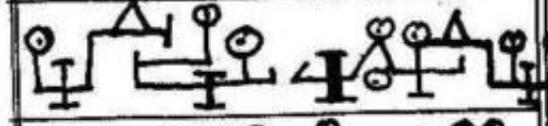
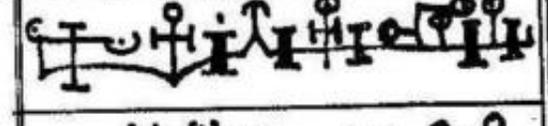
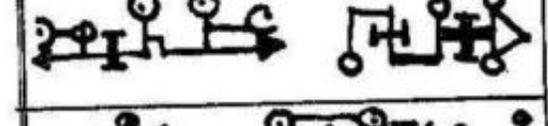
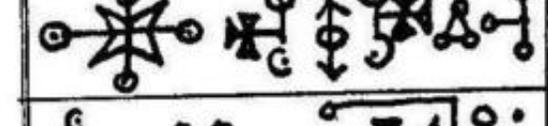
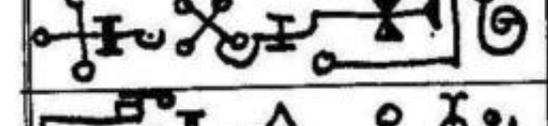
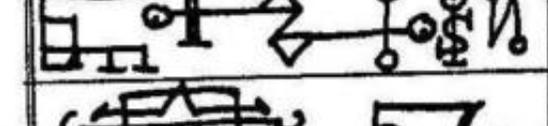
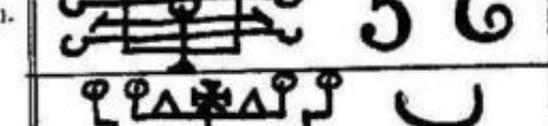
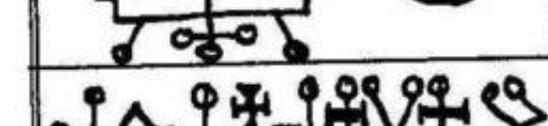
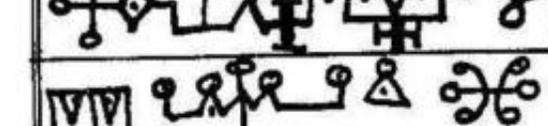
12 — Hahaiah.



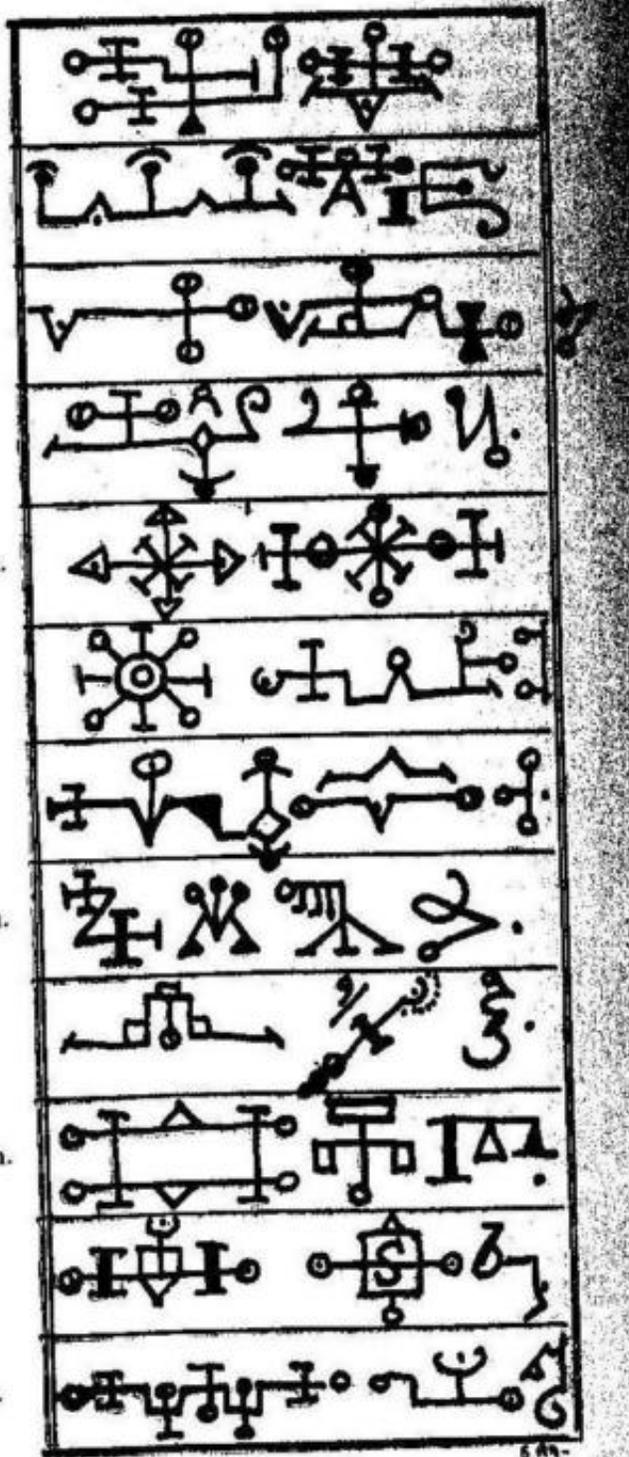
14 — Tezalel.	
15 — Mebahel.	
16 — Hariel.	
17 — Hakamiah.	
18 — Lauviah.	
19 — Caliel.	
20 — Leuviah.	
21 — Pahaliah.	
22 — Nelchael.	
23 — Teiaiel.	
24 — Meluhel.	
25 — Habiuiah.	

25 — Nithaiah.	
26 — Haaiiah.	
27 — Terathel.	
28 — Seheiah.	
29 — Rehel.	
30 — Omael.	
31 — Lecabel.	
32 — Vasiariah.	
33 — Iehuah.	
34 — Lehahiah.	
35 — Chavakiah.	
36 — Menadel.	



49 — Vehuel.	
50 — Daniel.	
51 — Hahasiah.	
52 — Imamah.	
53 — Nanael.	
54 — Nithael.	
55 — Mebahiah.	
56 — Poiel.	
57 — Nemamah.	
58 — Ieialel.	
59 — Harahel.	
60 — Mitrael.	

61 — Umabel.



62 — Iahhel.

63 — Anauel.

64 — Mehiel.

65 — Damabiah.

66 — Menakel.

67 — Eiael.

68 — Habuhiah.

69 — Rochel.

70 — Iabamiah.

71 — Haiaiel.

72 — Mumiah.

